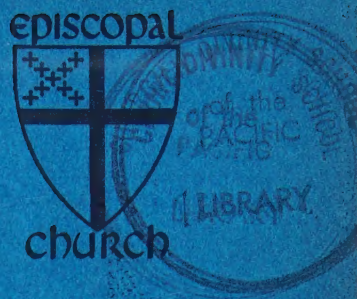


# FORTH

MARCH 1959

episcopal  
church



25 cents a copy • 2.00 a year





#### THEOLOGICAL SEMINARIES

Berkeley Divinity School  
New Haven, Conn.

Bexley Hall, the Divinity School of  
Kenyon College  
Gambier, Ohio

Church Divinity School of the Pacific  
Berkeley, Calif.

Divinity School of the Protestant  
Episcopal Church in  
Philadelphia

Episcopal Theological School  
Cambridge, Mass.

Episcopal Theological Seminary of the  
Southwest  
Austin, Texas

The General Theological Seminary  
New York City

Nashotah House  
Nashotah, Wis.

Protestant Episcopal Theological Seminary  
Alexandria, Virginia

School of Theology of the University  
of the South  
Sewanee, Tenn.

Seabury-Western Theological Seminary  
Evanston, Ill.

## 1958 T. E. Sunday Report With Thanks

OFFERINGS for theological education reached a new high in 1958. The Trustees and Faculties of the Seminaries are grateful indeed for the \$544,375.03 received from over 5,000 parishes.

These offerings amounted last year to \$475.00 per student in training for the ministry; or about 23% of the cost of his education (something over \$2,000 per student per year).

Without this indispensable help, the seminaries would be in no position to meet the challenge of the church's need for well trained clergy.

### Triennial Publications

This Is Our Heritage.....	35c
Report of the Triennial Meeting....	25c
One Family in Christ.....	25c
By the Very Rev. John B. Coburn	
The Parish Family.....	15c
By the Rt. Rev. Chilton Powell	
The Ministry of the Laity.....	15c
By Denis Baly	

*One copy of each title*

*\$1.15 value for \$1.00*

*Make checks payable to*

*Lindley M. Franklin, Jr., Treasurer  
and mail your order with  
remittance today to*

THE NATIONAL COUNCIL  
281 Fourth Avenue • New York 10, N. Y.





**BOOKS  
YOU'LL  
WANT!**



### STIRRING UP FUN FOR YOUNGSTERS

by Agnes K. Harris  
and Louis C. Kuehner

20 parties for children 5 to 8, based on the idea of a cookbook. Each "recipe" has games, decorations, and refreshments that will catch the imagination of children and will make party-giving easy for you! Illustrated.

Cloth, \$1.95; paper, \$1

### ENJOY YOUR CHILDREN

by Lucille E. Hein

Recreation and activity ideas for 7-to-12-year-olds. Parents and adults who work with children will find here a guide to making relationships happier for the child—and for themselves. Illustrated.

\$3.50

### YOUR VOCATIONAL ADVENTURE

by Jesse C. Burt

This book will acquaint high school and first year college-age youth with present-day job opportunities and will help them understand the importance of making the right vocational choice.

Cloth, \$2.95; paper, \$1.65

### IN ALL LOVE AND HONOR

by Scudder M. Parker

An autobiography of a marriage—the story of a couple who rejected the "rat race" of urban living in order to build a richer life in the unfamiliar world of a Vermont farm. Those who enjoyed reading about the Parker family in the *Ladies' Home Journal* will enjoy this story as well.

\$2.95

## Turning the Pages

ONE of the widest reader responses ever accorded a FORTH article was given "Worms Don't Snore," Frank E. Pulley's own story of his unique worm-raising project in the January, 1959, issue (page 14). Clergy special interests are as varied as the men themselves. Many of these special interests and talents play an important part in their ministry. Some become highly publicized, such as Alvin Kershaw's understanding and use of jazz; others are less well known, of which Richard Bolles' use of rock 'n' roll in ministering to teenagers and their parents is an example.

Next fall, Choate School in Wallingford, Conn., will welcome as its chaplain a recent Yale graduate, currently getting an M.A. in history at Harvard while serving as an assistant at Christ Church, Cambridge. But the Rev. Robert Bryan has one other credit. He is one of two voices on a record of Down East stories called *Bert and I*. Recently the *Boston Herald* told its readers about Bob and his interest in Maine dialect stories:

"I was standin' outside Sutherland's IGA store one mornin' when I heard a flivver approachin' down the street toward me. (FLIVVER SOUND, chugga chugga chugga chugga soho ho ho hoooo, then a sepulchral voice: 'Which way to Millinocket, stranger?') 'Wal, you can go west to the next intersection—that'll get you onto the turnpike—go north through the toll gate at Augusta till you come to that intersection. (PAUSE) Nooo. You keep right on this tar road—it changes to dirt now and again, just keep the river on your left—and you come to a scenic crossroads. (PAUSE) Then again you can take the route the tourists use till you come to Bucksport. (PAUSE) Come to think of it, you can't get there from here. . . .

"I think that must be the oldest Maine joke," said the young man who had just related it to us in a cracker-barrel Yankee dialect. 'Do you know, 'Which Way to Millinocket?' has been traced back to the Nile civilization?'

"For *Bert and I* is no ordinary platter. It belongs to a rare group of what may be termed 'word of

continued on page 2

## Good books for Lenten reading—

### The Wonder of Prayer

by SHELTON HALE BISHOP

Foreword by the Rt. Rev. Austin Pardue, who says: "As rector of the largest Episcopal Church in New York City, (Dr. Bishop) has had a vast experience in the cure of souls . . . His book will help you grow in grace, wisdom, and understanding of God and man." Step by step he shows how to learn and to develop the art of prayer—its practice, struggle, failure, the power and peace it brings. A strong book for Lenten reading.

\$2.25

### By Means of Death

by HUGHELL E. W. FOSBROKE

Foreword by the Rt. Rev. Henry Knox Sherrill. Devotional meditations on the meaning of the Cross. "One of the best books of meditations for it contains the distilled wisdom and spiritual insight of one of the greatest of modern Biblical teachers."—*The Saturday Review*

\$1.95

### The King in His Beauty

by MILES LOWELL YATES

Foreword by the Very Rev. Lawrence Rose. Beautiful meditations on the meaning of the incarnate life and person of Jesus. "The author has a fine feeling for words, a rare spirit of devotion and a wide acquaintance with devotional literature . . . He hits truth, as it were with an arrow of light."—*Advance*

\$2.25

These three books, purchased  
as a set, \$6.00



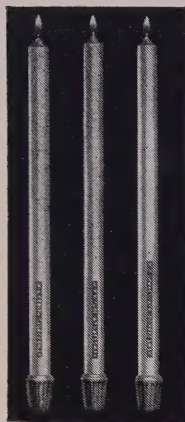
at all bookstores

**GREENWICH  
CONNECTICUT**

**ORDER FROM  
YOUR  
BOOKSTORE**

**ABINGDON  
PRESS**





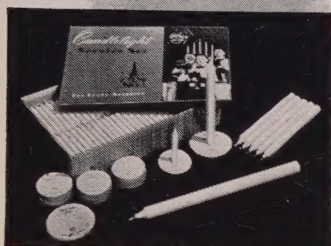
®  
*Emkay*

**YOU PAY NO PREMIUM  
FOR PREMIUM  
QUALITY**

You can always depend on Emkay for the satisfaction that comes from candles that burn cleanly, smoothly, evenly . . . that are uniform in size, shape and color . . . that are ecclesiastically correct in every respect.

Yet you pay no more for these unsurpassed Emkay products, which often cost less than candles of lesser quality and reliability.

And Emkay offers the added advantage of providing for *all* of your requirements from *one* source — the experienced Emkay representative near you. Mail coupon now for complete detail.



®  
*Emkay Candles*

SYRACUSE 1, N. Y.

A Division of

**MUENCH-KREUZER  
CANDLE CO., INC.**

CHICAGO — 4140 W. Chicago Ave.  
LOS ANGELES — 745 E. Pico Blvd.

Emkay Candles  
Dept. F-359, Syracuse 1, N. Y.

Please send your new 16-page Candle Catalog, completely illustrated, describing Emkay's complete line of Church candles and accessories.

**MAIL COUPON  
FOR FREE  
CATALOG**

Name .....  
Street & No. ....  
City ..... State .....

**\$2.00 PER YEAR**

**3 YEARS \$5.00**

**FORTH Magazine** 281 Fourth Avenue, New York 10, N. Y.

Enter

Renew my subscription for . . . . years. I enclose . . . . .

Name .....

Street .....

City ..... Zone ..... State .....

## Turning the Pages

continued from page 1

mouth' recordings—a disc that requires an awesome popularity underground, as it were. A typical example is that of Tom Lehrer's corrosive song satires (Lehrer has not found it necessary to issue another record in over five years) which mushroomed from an ingroup of Harvard devotees to become a fixture at virtually every house party in the nation. The gentler humor of *Bert and I* seems to have evoked the same kind of response. People who like it, like it very much; they exhibit it to their friends with a sense of elated discovery.

"All this has left the young Cambridge clergyman feeling as bewildered as a man who sinks an ordinary well and finds a gusher spouting in his back yard. 'I've spent part of every year of my life in Maine,' he told us. 'My brother is Director of Admissions at Colby; hunting and fishing around Tunk Lake. I've grown to know the natives. So a couple of years ago my partner, Mike Dodge, and I used to sit around my room at Yale swapping Maine yarns.

"We had no idea of the possibilities. As a matter of fact, we didn't get together until early last year to do *Bert and I* for a small recording outfit. I wrote "*Harry Whitfield's Trip*"—the story of the farmer who takes the Bangor train to Long Island—coming up on the New York, New Haven that day. Well, we made the record, and things haven't been the same since.

"One-third of the stories in *Bert and I* are written by us; one-third are old, old jokes like the Millinocket story; one-third were given to us. We made all our own sound effects with the voice alone. So, you see, not all the stories are necessarily authentic. Neither do we feel that we're the best Maine storytellers around. But Mike and I hope that in a limited way we've opened up the oral treasures of New England folklore."

ST. MARGARET'S House, a church training school for women at Berkeley, Calif., has been accredited by the American Association of Schools of Religious Education.



# FORTH

VOL. 124 NO. 3

March 1959

PUBLISHER-EDITOR  
William E. Leidt

ASSISTANT EDITOR  
Sally H. Bradlee

EDITORIAL ASSOCIATES  
Shirley Darling  
Shelby Moorman  
Allison Stevens

## Contents

Thou Hast Honored Thy Servant .....	6
The Installation of the Presiding Bishop	
First Century in Japan .....	By Charles E. Perry 8
The Church in Uniform .....	14
Sherrill Snapshots from Boxwood to Brazil .....	16
Pictorial Biography of the new Missionary Bishop of Central Brazil	
No Lock on the Door .....	18
Apprentices Train on the Job at New Jersey Children's Residence	
Managua Medical Clinic Makes News in Nicaragua .....	20
World Council Makes a Move .....	21
Check Your Calendar .....	25
Let Us Pray .....	23
Churchmen in the News .....	22
On Your TV Screen .....	4
Turning the Pages .....	
1	

## FORTH CORRESPONDENTS

**OVERSEAS:** ALASKA: The Rev. Norman H. V. Elliott; BRAZIL: The Rev. J. C. Maraschin; CUBA: Paul A. Tate; HAITI: Jane K. Mees; HONOLULU: Katherine Morton; JAPAN: Angela H. Oglesby; LIBERIA: The Rev. J. L. Tucker; PANAMA CANAL ZONE: The Ven. J. H. Townsend, S.T.D. (Panama and the Canal Zone), The Ven. William L. Ziadie (Costa Rica), The Rev. Arnold Waldo (Nicaragua); PHILIPPINE ISLANDS: Helen Boyle; PUERTO RICO: The Rev. Edward M. Turner; VIRGIN ISLANDS: The Rev. Roger W. Smith. **IN THE USA:** ARIZONA: The Rev. David C. Trimble; COLORADO: Mrs. Lenore Seiler; NORTH DAKOTA: The Rev. Thomas J. McElligott; NORTH TEXAS: Mrs. W. Warrin Fry; OKLAHOMA: Robert B. Allen, Jr.; OREGON: Douglas W. Palivka; SALINA: The Very Rev. F. W. Litchman; SAN JOAQUIN: The Rev. J. T. Raymond.

## THE NATIONAL COUNCIL

**OFFICERS:** the Rt. Rev. Arthur C. Lichtenberger, D.D., President; the Rt. Rev. Jno. B. Bentley, D.D., Vice President and Director, Overseas Department; the Rev. William G. Wright, D.D., Director, Home Department; the Rev. David R. Hunter, Ed.D., Director, Department of Christian Education; the Rev. Almon R. Pepper, D.D., Director, Department of Christian Social Relations; Lindley M. Franklin, Jr., Treasurer and Director, Finance Department; John W. Reinhardt, Director, Department of Promotion; the Rev. C. Rankin Barnes, D.D., Secretary; Mrs. Arthur M. Sherman, Executive Director, General Division of Women's Work; the Rev. Howard V. Harper, D.D., Executive Director, General Division of Laymen's Work. **MEMBERS:** Leila Anderson; the Rt. Rev. Frederick L. Barry, D.D.; the Rt. Rev. Stephen F. Bayne,

Jr.; Mrs. Clifford C. Cowin; the Rev. Gardiner M. Day; the Rt. Rev. Richard S. Emrich, D.D.; the Rev. Don Frank Fenn, D.D.; the Rev. Raymond T. Ferris; Harrison Garrett; the Rt. Rev. Walter H. Gray, D.D.; Ernest W. Greene; the Rev. Charles M. Guilbert; the Rt. Rev. Donald H. V. Hallock, D.D.; Mrs. William H. Hannah; B. Powell Harrison, Jr.; the Rt. Rev. John E. Hines, D.D.; the Rt. Rev. William F. Lewis, S.T.D.; Edward McCrady, Ph.D.; Franklin B. Miles; William H. Siegmund; the Rt. Rev. Gordon V. Smith; Richard G. Stone, Ph.D.; Howard T. Tellepsen; the Ven. David R. Thornberry, D.D.; the Rt. Rev. Frederick J. Warnecke, D.D.; the Rev. Donald H. Wattley, S.T.D.; Mrs. Theodore O. Wedel; the Rt. Rev. Thomas H. Wright.

FORTH—March, 1959. Volume 124, No. 3.

Published monthly by National Council, September to June and bi-monthly July-August. Publication office, 50 Emmett Street, Bristol, Conn. Editorial and executive offices, to which changes of address and correspondence should be addressed: 281 Fourth Avenue, New York 10, N.Y. 25¢ a copy, \$2.00 a year. Postage to Canada 25¢ extra. Foreign postage 50¢. Second Class postage paid at Bristol, Conn. Carl J. Fleischman, Business Manager. Change of address should be received by first month of preceding date of issue to be sent to new address. Give both old and new address. Please make remittance payable by check or money order to FORTH. Remittances for all other purposes should be made to Lindley M. Franklin, Jr., Treas., 281 Fourth Avenue, New York 10, N. Y., and clearly marked as to the purpose for which they are intended. Printed in the U.S.A. by Hildreth Press, Inc., Bristol, Conn.



Japanese Consulate, New York

THE COVER. Next month the Archbishop of Canterbury and the Rt. Rev. Arthur Lichtenberger will fly to Japan to participate in the Seikokai centennial celebrations. For a history of the Church in Japan, please turn to page 8.



## PROTESTANT RELIGIOUS SYMBOLS



### For EASTER GIFTS EPISCOPAL Sterling Silver SYMBOL

Beautifully handcrafted in Sterling Silver — a cherished symbol for all Episcopalians at your local jeweler.

By *Hayward*

WALTER E. HAYWARD CO., INC. • Attleboro, Mass.

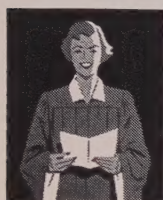
### THE GUILD OF ALL SOULS

A prayer group pledged to pray for the departed members of the Guild and for all the Faithful Departed. Open to Communicants of the Anglican Church. Provide that prayers will be offered for the repose of your soul by joining the Guild.

THE VERY REV. MALCOLM DeP. MAYNARD  
Superior-General

For further information address

The Secretary-General, Guild of All Souls  
32 Tenmore Road Haverford, Pa.



## ROBES

Write for catalog and sample swatches. Fine materials; beautiful tailoring; fair prices. Mention whether for pulpit or choir, and give name of church.

DeMoulin Bros. & Co.  
1128 S. 4th St. Greenville, Ill.

### Wear the EPISCOPAL SHIELD

in Sterling



Necklace . . . \$4.50 Cuff Links \$5.00  
Lapel Pin . . . 2.00 Tie Clip 3.75  
Bracelet Charm 1.80 Key Ring 2.50  
Cuff Link . . . 10.00 Scatter Pin 2.00

Brotherhood of St. Andrew  
BOX 1636 COLUMBUS, GA.

## Best Book Contest for 1959

\$1600 Cash Awards plus 40% royalty. All types of manuscripts invited. For Contest rules and details of famous publishing plan, write for free Brochure FR

Pageant Press, 101 Fifth Ave., N. Y. 3

## CHOIR ROBES

Newest colorfast fabrics available.  
Write for Catalog A37.

### E. R. MOORE CO.

268 Norman Ave., Brooklyn 22, N. Y.  
932 Dakin St., Chicago 13, Ill.  
1641 N. Alessandro St., Los Angeles 26, Calif.

## VESTMENTS

CLERGY AND CHOIR  
CHURCH HANGINGS  
ORNAMENTS  
MATERIALS

Catalogue on Request

THE C. E. WARD CO.  
NEW LONDON, OHIO



## VESTMENTS

Cassocks—Surplices—Stoles—Scarves  
Silks—Altar Cloths—Embroideries  
Priest Cloaks—Rabats—Collars

Custom Tailoring for Clergymen

1837 Church Vestment Makers 1959  
Over One Hundred Years

COX SONS & VINING, Inc.  
131 East 23rd Street, New York 10, N.Y.



## On Your TV Screen

### Mary Margaret McBride

By the Rev. DANA F. KENNEDY

MARY MARGARET, as she prefers to be called, has been America's First Lady of Radio for more than twenty-five years. Through the years, she has entertained, instructed, intrigued, and brought new ideas to millions of women through the simple, but profound, art of conversation with all kinds of entertaining, instructive, intriguing and creative people. So well liked are her programs that she attracts the daughters and granddaughters of her original listeners.

"It's very cute," Mary Margaret says. "A young one will come up to me and say 'Oh, I hated you when I was a little girl because I'd come home for lunch and my mother would say, 'Ssh, ssh, Mary Margaret is on. Don't make any noise,' and I'd eat my lunch in absolute silence. I just hated you.' But now she has a

home of her own and maybe a couple of babies and it's all right."

Mary Margaret lives in a sunny apartment with a beautiful view over New York City's Central Park. The room in which I interviewed her was friendly and warm with books from floor to ceiling on two of its walls. There was a good sized table at which we sat facing one another during the interview. Mary Margaret records her own radio programs in this room because she feels her guests are truly her guests and feel freer to converse in the informal and friendly atmosphere of her own home.

Mary Margaret herself opened the door and welcomed us in. She is a pleasantly forceful personality with a face that is unlined and shines with childlike interest in other people. When the microphone became alive, I sensed Mary Margaret became almost another person—relaxed, conversational, yet stimulating and animated.

Mary Margaret says regarding the art of talking with people, "Jinx Falkenburg and I agree . . . that you can never do a good interview on television—too many lights, too many people pointing fingers at you; too many cameras."

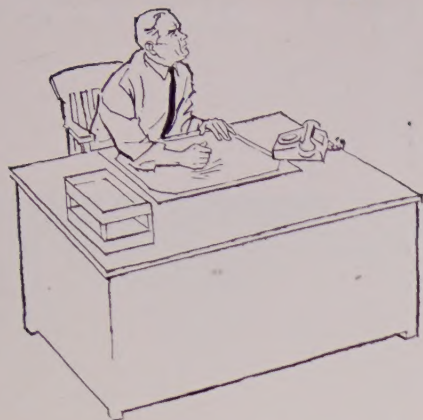
She feels that "getting a person to come out as his real self is to watch the greatest thing in the world unfold." When I asked how she did this, she admitted sometimes it

continued on page 24



DISCUSSION between the Rev. Dana Kennedy of the National Council's Radio-Television Division and Mary Margaret McBride was heard recently on Viewpoints over the Mutual Radio Network





"Because I was always on edge,  
my doctor started me on Postum"

"Everyone's a little edgy now and then. But when things started bothering me way out of proportion, day after day, I got to wondering.

"My doctor said I might be drinking too much coffee. He told me there are times when some people just can't take all the caffeine in the coffee they drink. He suggested I start drinking Postum because Postum doesn't have a speck of caffeine in it to irritate the nervous system.

"I started drinking Postum. And things started looking brighter. My nerves weren't jumping any more and I was even sleeping better. Why don't you give Postum a try? You'll like it—and you'll like the way it helps you feel."



*Postum* is 100% coffee-free

A product of General Foods





# THOU HAST HONORED THY SERVANT

Six processions, heralded by trumpets  
and led by cross bearers  
and banks of flags  
opens the reverent and colorful service  
at which the Rt. Rev. Arthur Lichtenberger  
is installed as Presiding Bishop  
at the Cathedral of St. Peter and St. Paul  
in Washington, D.C.

While Bishop Lichtenberger waits by chancel steps,  
certificates of election are read  
by the Rt. Rev. Henry Knox Sherrill,  
retiring Presiding Bishop,  
and the Rev. Theodore O. Wedel,  
President of the House of Deputies.



Shields, Washington, D. C.

Bishop Lichtenberger  
is congratulated  
by the Hon. Stuart Symington,  
junior Senator from Missouri,  
who read the Lesson

*I, Arthur, by Divine Providence  
Presiding Bishop of the Protestant Episcopal Church  
in the United States of America  
duly elected, and now to be Installed,  
do solemnly swear  
that I will observe and to the utmost of my power fulfill  
the duties, statutes, and customs of  
the Office of Presiding Bishop not contrary to Divine Law*



Wide World





Wide World

The Retiring Presiding Bishop places the new Presiding Bishop in the chair, saying,  
*I Henry Knox, do Induct and Install you, Right Reverend Father in God, Arthur, into the Office of Presiding Bishop, with all its rights, dignities, honors and privileges; in which may our Lord Jesus Christ preserve your going out and your coming in, from this time forth and forever more.*  
 Following the installation, the voices of the choir rise in the *Te Deum Laudamus*



Brooks, Bethesda

*He is my strength and my song;  
 and is become my salvation . . . .*  
 Bishop Lichtenberger enters pulpit to preach  
 (Forth, February, page 6)

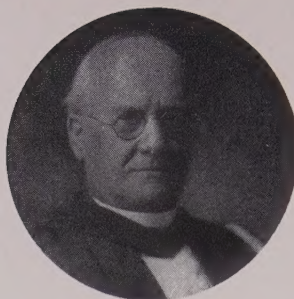


As the Bishop of Washington, escorts the Presiding Bishop to the pulpit, he pauses to say:  
*Christian Brothers, I present unto you the Presiding Bishop of the Protestant Episcopal Church in the United States of America Arthur Lichtenberger, now duly installed; and I ask for him your continuing loyalty, affection and prayers that he may be faithful and happy in the execution of his Sacred Office.*





Apostle to Japan: Bishop Williams



The Rt. Rev.  
John McKim  
North Tokyo, 1893-1936



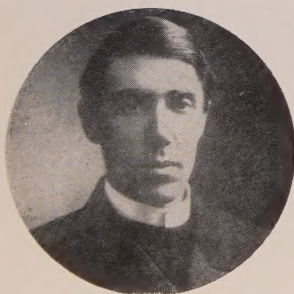
The Rt. Rev.  
Sidney Catlin Partridge  
Kyoto, 1900-1911

THE story of the Anglican work in Japan begins in 1859 with the advent in Nagasaki of two Episcopal clergymen, the Rev. John Liggins and the Rev. Channing Moore Williams, the first two Protestant missionaries in the country. Liggins returned to America early in the following year on account of poor health, but Williams spent half a century in Japan, becoming "Bishop of China having jurisdiction in Japan" in 1866, and then, after relinquishing his China duties, "Bishop of Edo" (Tokyo) in 1874.

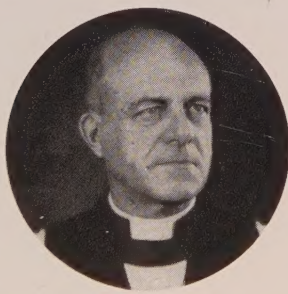
And a bold adventure it must have been for the

## FIRST CENTURY IN JAPAN

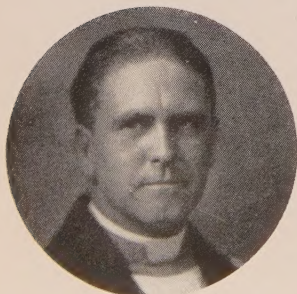
By Charles E. Perry



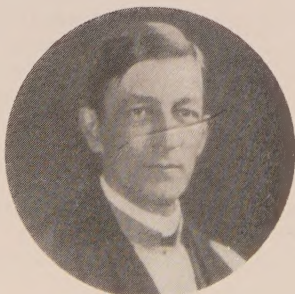
The Rt. Rev.  
Henry St. George Tucker  
Kyoto, 1912-1923



The Rt. Rev.  
Shirley Hall Nichols  
Kyoto, 1926-1940



The Rt. Rev.  
Norman S. Binstead  
Tohoku, 1928-1940



The Rt. Rev.  
Charles S. Reifsnider  
North Tokyo, 1935-1940

twenty-nine-year-old Virginian to settle down in a city whose busy intersections displayed prominent notices warning that belief in Christianity was a capital offense for Japanese citizens and promising substantial rewards for the detection of adherents of the "evil sect". Some three hundred years earlier Roman Catholic missionaries had come to work in Japan, primarily in the southern island of Kyushu; but after nearly a century of fruitful labor they had provoked an internecine conflict that finally resulted in the banning of all foreign missionaries, the proscription of the Christian faith in the Empire, and the closure of the country to practically all outside contacts.

Although Williams arrived in the year following the Townsend Harris Treaty of 1858, whereby the nation was again opened to foreign intercourse after two centuries of seclusion, the edicts against Christianity were still in force, and they were to remain in force until 1873. In 1868 some farmers who had remained secretly true to their Roman Catholic faith and who after the reopening of their country began to worship publicly

• MR. PERRY is Professor of History at St. Paul's University, Tokyo, and editor of Japan Missions.



in the mistaken belief that all had been forgiven were promptly uprooted wholesale from their homes in Kyushu and were either jailed or dispersed throughout the Empire to be watched by local officials; and as late as 1871 a missionary's language teacher in Nagasaki was imprisoned and died awaiting trial, his offense being the possession of a Japanese translation of part of the New Testament.

Discouraging as the prospect must have been, for he was constantly under police surveillance, Williams set to work learning Japanese and gathering about him small groups of young men whom he instructed in the faith. But progress was slow: his first baptism was not until 1866 and his first confirmations, four in number, were not until 1870—all of them accomplished in semi-secrecy.

This slowness was largely of the Bishop's own choosing. Other missionaries had made earlier and more numerous converts, for even as early as the sixties a number of upper-class Japanese young men were willing enough to brave the anti-Christian laws to make contact with missionaries in order to study English or to learn about the West. And some of them were not averse to accepting baptism if it was demanded as the price of this instruction. Bishop Williams never countenanced such practices; nor did he, as did some mis-

continued on next page



# 日本聖公會の地図

*The Ten Dioceses of the Nippon Seikokai*

Total membership: about 45,000  
 Communicants: about 30,000  
 Parishes, chapels and preaching stations: 355  
 Japanese workers: about 350, including bishops, priests,  
 deacons, catechists, Bible women, full-time workers  
 Foreign workers: 82





PRESIDING BISHOP, the Rt. Rev. Michael H. Yashiro, in procession at St. Paul's University



CHURCHES in Kyushu and South Tokyo (below) show range between Western and Japanese styles



Japanese Consulate, New York  
HOUSING problem is headache. Apartments effect changes in way of life.

## First Century in Japan . . . continued

sionaries, ever aspire to the role of mentor in things Western to the Japanese officials of the seventies and eighties, gaining thereby quasi-official protection for his mission. The Bishop was not unaware of the educational and social implications of the Gospel—but he constantly kept his sights on an other-worldly target, the spiritual regeneration of Japan.

So sparing of words that he often gave the impression of inarticulation, in his personal habits frugal almost to the point of penury, so attached to his work that he returned only twice—once on business, once because of health—to his homeland in his fifty years of service, humble and self-effacing to the extent that he served his last years as a parish priest, Bishop Williams drew the blueprints for today's Japanese Church and its institutions by the persuasiveness of his saintly, kindly, self-denying personality. During the half century since his death, most missionaries have come to remember him vaguely as merely one of the pioneers in Japan, but to Japanese Churchmen his memory, now well embellished by myth and legend, is still green; and it is not unusual when decisions become difficult in synod meetings for some of the clergy to stop a moment and ask, "What would Bishop Williams have done?"

Resigning his episcopal authority in 1889 when he realized that younger men were required to carry on the work he had initiated, the Bishop spent the next two decades as a parish priest in the Osaka-Kyoto area. In 1908 poor health compelled him to return to the United States, and two years later he died in Richmond, Va. On his gravestone, erected by his Japanese friends, in Japanese calligraphy is written *During his fifty years in Japan he taught Christ's ways, not his own.*

### British-American Co-operation

AMERICANS can feel justly proud that they were the first in the Japan field, but they never possessed any monopoly of the work. The English Church Missionary Society, in 1869, and the Society for the Propagation of the Gospel, in 1873, joined forces with the Americans. In 1888 the Canadians started their work, and, since World War II, the Australians have participated. Nor have missionaries been confined only to the regular





Japanese Consulate, New York

**HOUSE OF COUNCILORS** (Japanese senate) opening is attended by Emperor



Japanese Consulate, New York

**WING** is added to department store. Prior to 1953 manufacture of consumer goods predominated industry. Today heavy industry is increasing. Below, an oil plant.

appointees of mission boards. Independent missionaries, people who raise their own budgets, have carried on a number of noteworthy projects. The various religious orders, too, have shared in the work: the Cowley Fathers, the Community of the Transfiguration, and the Community of the Epiphany. And inspired by these American and English Communities, two independent orders of Japanese sisters have developed: the Community of Nazareth and the Community of the Divine Charity.

### *The First Synod, 1887*

IN the early decades, with more than one Mother Church working in Japan, questions of jurisdiction, liturgy and Churchmanship began to arise; and it soon became evident that if a single Church were to evolve in Japan without some of the vexations of the older Churches, it would be necessary to secure a certain amount of nationwide uniformity. So a conference of American and English workers was held in 1878 at which time a common Prayer Book for all Japan was adopted. And nine years later, in 1887, the first General Synod was held at Osaka, a gathering which laid the foundations of the present day Japanese Church: a Constitution and Canons, similar in the main to those of the American Church, were adopted; a National Executive Council with the same powers as those of the National Council in the United States was set up; the name *Nippon Seikokai*, The Holy Catholic Church of Japan, was chosen; and, looking to the future, a Japanese missionary society was inaugurated, a society which, after a slow start, by 1934 was doing a successful work in Formosa, Saghalin, Korea, and Manchuria, all financial support being found in Japan.

### *Creation of Dioceses*

ALTHOUGH Japan had both American and English bishops as early as 1883, they were more bishops-at-large than actual territorial diocesans; and it was not until 1894 that the *Nippon Seikokai* created its first real dioceses, six in number at that time but ultimately totaling ten. These, of course, were missionary dioceses, supported almost entirely by funds from abroad and administered by American, English, and Canadian

continued on next page



Japanese Consulate, New York

**CHURCH** is weakest among factory workers and farmers. Half Japan's population lives on farms.



Japanese Consulate, New York



First  
Century in  
Japan  
continued



CHILDREN of St. Michael's, Kamakura, social science class visit seine fishermen. Japanese depend on sea for much food, for land is scarce.



SEIKOKAI'S National Council is housed in this building. Autonomous Church was founded in 1887 from British and American foundations.



CHAPEL at Central Theological School, Tokyo, which trains Japanese clergy. American clergy serve under jurisdiction of Japanese bishops.

bishops. But from early times missionaries had envisioned an independent, autonomous Church, once the problems of economic self-support and the creation of a well-trained corps of Japanese clergy had been solved.

In 1923 part of this dream came true. Two dioceses, Tokyo and Osaka, announced their intentions to be self-supporting and proceeded to elect the first two Japanese bishops. And although the Great Kanto Earthquake of that year made a shambles of practically all his parish and institutional buildings before the bishop-elect of Tokyo was consecrated, he and his opposite number in Osaka never faltered in their determination to make ecclesiastical autonomy a reality.

### *The War and Independence*

THE nearly two decades of independent experience gained by Osaka and Tokyo were to offer a lesson in self-reliance to the entire Church in the early 'forties when the threat of war compelled the return home of practically all missionaries and the cutting off of all financial help from abroad. After Pearl Harbor the Japanese Church was cast entirely on its own resources.

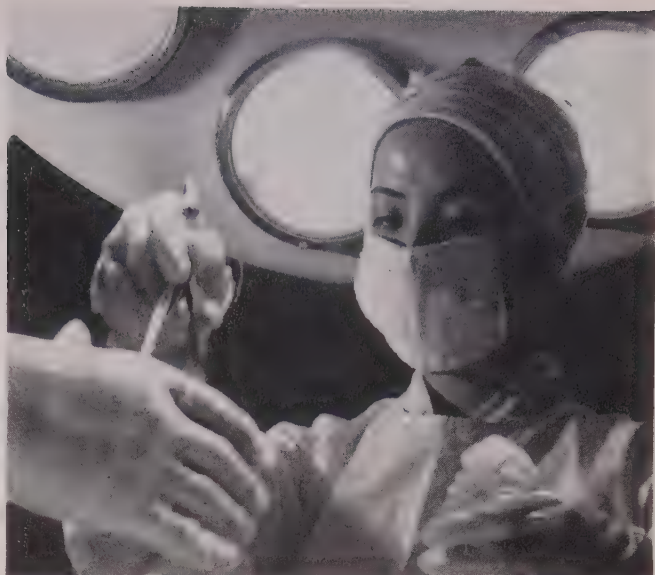
The war years were hard ones: all Christians were viewed as suspect by a nationalistic, militaristic dictatorship that never hesitated to requisition Church property and Church personnel to carry out its war aims; apostasy by the weaker brethren became common; the *Nippon Seikokai* was under strong pressure to join a government-sponsored union of Christian sects, and refusal to do so by about two-thirds of the parishes and clergy often meant persecution (two Japanese bishops died as a result of their confinement in prison); about a third of the church buildings were destroyed or gravely damaged by allied bombing and their congregations scattered; endowments for pensions and institutions, carefully built up over the previous half century, melted away in a matter of months.

Tested by real fire, the independent *Seikokai* had to make a fresh start in 1945. Financial help, and in generous amount, was forthcoming from America, England



and Canada; but the Japanese did not merely sit back and wait for assistance to arrive: Churchmen straggled back from places of refuge in the country to clear up the rubble of their churches and to come together in congregations once more. Services were being regularly held at Holy Trinity, Tokyo, within weeks of the end of the war, roofless though the building was. By 1951 the Church had recovered its pre-war numbers, most of the churches had been restored, largely by foreign gifts, and the *Seikokai* was in a position to forge ahead.

Foreign churches have been happy to help in this forward move, but since the war financial and personnel assistance from abroad has been of the type that would not violate Japanese ecclesiastical autonomy. Money



Japanese Consulate, New York

ST. LUKE'S, which has been called the most modern hospital in Orient, was returned to *Seikokai* in 1956 after decade as U.S. Army Hospital

from the United States is sent to the Japan National Council which disburses it in Japan among the ten dioceses. The American Church maintains an office in Tokyo headed by a senior priest, the Rev. Kenneth E. Heim, whose prime functions are to transfer funds to the Japanese Church, to act as liaison officer between the Japanese and American Churches, and to serve as pastor, spiritual guide, and mentor to several dozen American missionaries in Japan.

### *Role of Missionaries*

OBJECTIONS have been raised to the use of the term 'missionary'—it smacks too much of pre-war days when Japan was a mission field, not only financially dependent upon the bounty of Westerners but actually administered by foreigners; and the term also seems to imply that the Japanese clergy are not missionaries. Although today in Japan foreign workers are still called missionaries, yet everyone knows that they are in a new position: now a missionary is invited to share with his fellow Japanese workers in the program of the Church and he is responsible, ecclesiastically, to a Japanese bishop.

Without exception Japanese bishops have expressed a desire to welcome missionaries to their dioceses; and, if asked why, a Japanese bishop is more than likely to reply somewhat vaguely, "We like to have them because they provide us with a sense of fellowship with the rest of the world-wide Anglican Communion." The implication seems to be that the missionary is valued simply for his very presence in the country—and this seems to be the fact, for the Japanese do think of the missionary as a reminder of the catholicity of the Church and they do appear to have a sincere desire to practice a companionate ministry with the foreigners.

Of course the missionary is an asset for other reasons. An experienced missionary, with one foot in the new Church and the other in an older Church, is in a fine position for liaison: he is able to carry to the new Church the accumulated experience of the old. A zeal-

continued on page 26



COMPETITION is so stiff that only one out of twelve applicants passes St. Paul's University entrance exams. Large crowd awaits results.



ST. MARGARET'S Junior College is one of twenty-seven church schools from grade-school through graduate level, instructing 20,000 students



# The Church in Uniform

EPISCOPAL CHURCHES OVERSEAS PROVIDE AN OASIS OF FAMILIARITY TO A NOMADIC MILITARY POPULATION

HE is nineteen years old, this soldier from Atlanta, and away from everything familiar now in an army barracks outside of Wiesbaden, Germany. On his first pass, he explores the town, or city as he discovers, but he doesn't know the language and he doesn't yet know any of his fellow soldiers, so his discoveries must be left to himself. As he is walking down an unfamiliar street on Sunday morning, he hears a group of people singing a hymn in English, and he enters the church. There he finds the almost-familiar faces of servicemen, alone and with families, joining together in the Holy Communion. He knows these words, he knows this scene, and for a while it's not really possible that he could be

so far from home. After the service he is welcomed by the pastor and asked if he won't come and meet some of the congregation downstairs where coffee is being served.

This young soldier is one of thousands of servicemen stationed in Europe, alone and without ties except to the military, an impersonal bond to the familiar at best. And then there are any number of families following their armed forces breadwinners from post to post as well as thousands of government employees working in foreign cities. To many of these Americans, the Church represents the only constant factor in their continually changing, usually strange surroundings.

Almost every Armed Forces base

in Europe is supplied with some building devoted to religious worship. All these chapels offer weekly services for men of Protestant, Roman Catholic, and Jewish faith conducted by chaplains attached to the particular base. In addition, young people's activities, church school, and women's church organizations are sponsored by the chapel and are usually remarkably well attended. Protestant services, a medley of almost all Protestant worship, have a similarly successful reception, yet they are bound to seem somewhat foreign to anyone accustomed to the Holy Communion or Morning Prayer in the Book of Common Prayer. Occasionally, the chaplain will be an Episcopalian, and special services are

Army chaplain must be as mobile as the men he serves. Here, Chaplain Alister C. Anderson talks with soldiers off their base on training maneuvers.





arranged for Episcopal personnel.

This is not often the case, however, because there are approximately six Episcopal Army chaplains and nine Air Force chaplains presently in Europe, as compared to thousands of Episcopalians now serving their country overseas in European Armed Service bases. In an effort to reach some part of these widely scattered Episcopal servicemen and their dependents, a chaplain will sometimes travel literally hundreds of miles on a Sunday alone.

A case in point is Chaplain (Lt. Col.) Emmett G. Jones, stationed in Kaiserslautern, Germany. Since 1956, Chaplain Jones has been administering the sacraments and giving religious instruction to Episcopalians living at ten different Army and Air Force bases within commuting distance from his home station. This means that in addition to his duties as chaplain for all Protestant per-

sonnel assigned to his unit, Chaplain Jones travels an average of 650 miles each month, and untold additional miles for such pastoral duties as sick calls, weddings, and baptisms.

sonnel assigned to his unit, Chaplain Jones travels an average of 650 miles each month, and untold additional miles for such pastoral duties as sick calls, weddings, and baptisms.



**CHILDREN** in a German orphanage provide nice change from khaki duties for this soldier. The Rt. Rev. C. Avery Mason of Dallas (left) confirms children in base chapel, Rhein-Main.

sonnel assigned to his unit, Chaplain Jones travels an average of 650 miles each month, and untold additional miles for such pastoral duties as sick calls, weddings, and baptisms. A standing reminder of this goodwill between the different Communions stands today in Frankfurt: a beautiful new church built by the Old Catholic and Episcopal Churches with United Thank Offering assistance (FORTH, Dec., 1956, page 20).

Another opportunity for Episcopal worship is the Episcopal Religious Conference, held annually at the U.S. Army Religious Retreat House in Berchtesgaden, Germany. This conference gives servicemen and their families a chance to worship



**CHAPLAIN** Emmett G. Jones and the Rt. Rev. Otto Steinwachs, Old Catholic Bishop in Germany, chat after confirmation service in Vogelweh Army chapel, Kaiserslautern, Germany.

and study together for a week each spring (FORTH, June, 1956, p. 20). It has been an enormous success in past years, drawing Episcopalians from all over Western Europe.

The actual workings of Episcopal churches located near Armed Service bases in Europe can be most clearly seen by examining one such church in particular. One of the most active of the American churches is St. Augustine's in Wiesbaden, a mission sponsored by the Convocation, and served by Chaplain (Colonel) J. C. W. Linsley from 1955 until his very recent reassignment to the United States. His was a multi-national congregation drawn from a seventy-five mile wide area, and though most of its members were military personnel, many civilians and German Anglicans took an active role in the life of the church. The American bases are for the most part removed from the towns and maintain a fairly segregated, private existence of their own. Wiesbaden has five such American colonies, so for many American families, the church in Wiesbaden offers their first real contact with the German people.

Chaplain Linsley, like Chaplain Jones, was primarily committed to his official military duties as Protestant chaplain of his base. He points out that because he was so often away, St. Augustine's activities were almost entirely handled by laymen. In spite of their generally temporary stay in Wiesbaden, these dedicated men and women took over whole blocks of duties which a full-time pastor would ordinarily handle, even

continued on page 29





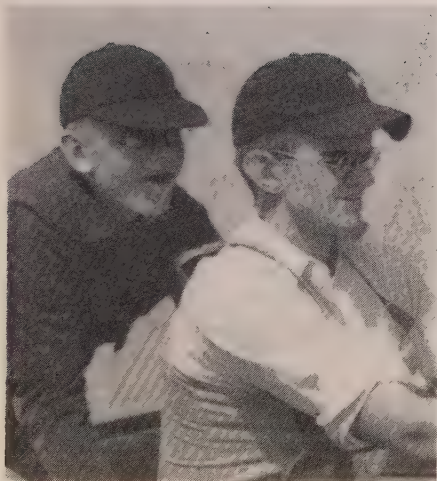
BABY bishop-to-be. One of four children, he now has four of his own



FROLICKING in snow at family home in Boxwood, Mass., (left), Ned was soon a student at Milton Academy (right).



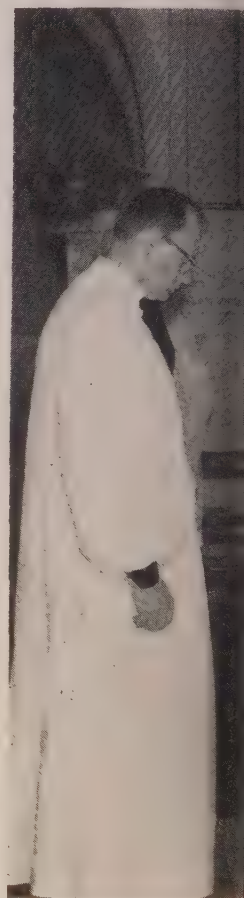
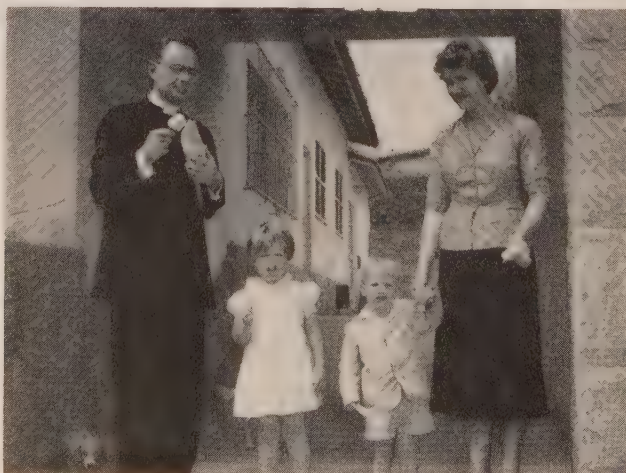
The Rt. Rev. Henry Knox Sherrill, retired Presiding Bishop consecrates his son, Edmund Knox, to the episcopate in Rio de Janeiro, Brazil, on January 25. As Missionary Bishop of Central Brazil, the younger Bishop Sherrill succeeds the Rt. Rev. Louis C. Melcher



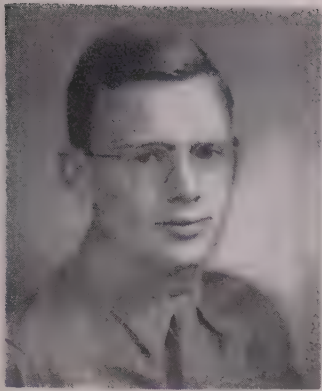
FISHERMAN catches tuna with brother, Harry. Below, a father with his first child.



CAMPING with wife, Elizabeth Bowker, whom he married in 1949. Below, with children Mary and Henry outside Sao Paulo home.







WAR delayed graduation from Yale. He saw action in Germany.



GRADUATED from Episcopal Theological School, young deacon waits with father (left), then Presiding Bishop, to sign ordination papers



ASSISTANT at Christ Church, Cambridge, Mass., 1951 to 1953.



Wide World

## Sherrill Snapshots From Boxwood to Brazil

THE Rev. Edmund K. Sherrill, for four years a missionary to Brazil, was consecrated bishop by his father, the Rt. Rev. Henry Knox Sherrill, former Presiding Bishop, in Christ Church, Rio de Janeiro, January 25. The ceremony of consecration for Bishop Sherrill, who was elected at the 1958 General Convention to succeed the Rt. Rev. Louis C. Melcher, as missionary Bishop of Central Brazil, was a family affair, with Bishop Sherrill's brothers, the Rev. Henry W. Sherrill of Cincinnati, Ohio, and the Rev. Franklin G. Sherrill of Ipswich, Mass., acting as Attending Presbyters. Others participating in the consecration were the Rt. Rev. Egmont M. Krischke, Missionary Bishop of Southern Brazil, and the Rt. Rev. Plinio L. Simoes, Missionary Bishop of Southwestern Brazil Co-consecrators and Presenting Bishops.

Bishop Sherrill attended Milton Academy and Yale University, interrupting his college career to serve in the Field Artillery for three years. After his graduation from Episcopal Theological Seminary in 1951, he served as assistant to the rector at Christ Church, Cambridge, Mass., going to Holy Trinity Church, Sao Paulo, Brazil, in 1954.

As rector of Holy Trinity with Bishop Melcher at church's dedication in 1953



Bishop Sherrill served Holy Trinity, Sao Paulo, from 1954 until elevation to episcopate





LITTLE girls love to cook, and though these pastries prepared by the children themselves will never win gourmet blue ribbons, they are more than satisfying to the proud young chefs



A favorite pastime with children everywhere is group singing, led here by an apprentice

# No Lock on t

HERE APPRENTICES TEST INTERES  
PROVIDE WARM, LOVING HOME

"IT'S one thing to say you like kids and quite another to test it out in terms of a frightened, hostile, unattractive child," points out Daphne Hughes, director of the Youth Consultation Service in Newark, N.J. Realizing just this same disparity between the removed learning process of graduate training in social work and the practical application of this acquired knowledge, the National Council inaugurated a full-fledged apprentice program for college graduates in 1954. The YCS (Youth Consultation Service) has been an active supporter of this program, and since then has made possible the trial flight of twelve young women considering social work as a possible career.

This year, four apprentices are "testing it out" at the YCS. Under the guidance of a trained social worker, these girls are in charge of the group residence maintained as a pre-foster home and reception center for wards of the State Board of

Child Welfare. The scope of the apprentice program is not, however, limited to the YCS residence, but includes practical contacts with many other phases of social work. Visits and conferences in other social agencies are arranged, and the beginner is encouraged to read the records of these agencies in addition to her own weekly reading assignment. She is taught recording techniques and learns how to apply them through the drafting of weekly reports on each child in the residence.

In exchange for their services each apprentice receives full maintenance and \$2,400 a year, enough for graduate school should the young woman decide to continue in the field. There is no obligation to do so, however. Every apprentice is encouraged to make an intelligent appraisal of her abilities after serving one or two years at the YCS, and the choice is strictly her own.

The apprentice roster at the YCS has included girls from radically different backgrounds and locales. Some have been educated in expensive, eastern schools, while others have come to the YCS from larger western universities and State teacher's colleges. Reasons for interest in social work vary even more dramatically, but all of the young apprentices share a common trait—warm, understanding personalities. This complement of human understanding provides the homelike atmosphere that the children meet at the residence.

The little girls accepted by the residence are between the ages of five and twelve and come from homes broken by neglect, illness, desertion, or death. Consequently, they possess a common suspicion and fear of the world that has treated them so badly. Most of them have been subjected to so many adult pressures that they haven't learned to play.



# WORK AND CHILDREN

The admittance procedure is geared to make the child feel welcome above all, for the ordeal of leaving the home, no matter how tragic the home life has been, can be a terrifying experience for a child. The little girl is brought to the residence while the other children are in school so that the added adjustment of meeting other children can be put off until the child is acquainted with the strange surroundings. She is given a bath and shampoo, and her clothes are checked. In a few days she is taken to the state warehouse, where she can choose whatever other clothing she requires. Any medical needs are noted and attended to by a doctor.

That evening there is a party for the newcomer. She receives a gift of a stuffed animal, often the first present of her life. Most of the little girls sleep with their animals every night thereafter.

Next day the rules are discussed and the child is assigned a specific duty such as washing dishes or setting tables. Now she is truly a part of the family, a needed member of the community. In a few days she will go to the local public school with the other children, but meantime a certain routine has begun to establish itself, giving the child the security she needs. Frequently, another new experience for her is the nightly shower and regular bedtime.

The children are given a sense of freedom as well as security. One new child quickly noted that there were no locks on the door. "But aren't you afraid I'll run away?" she asked. "We hope you'll want to stay with us," replied the worker. Of course there must be discipline, but every effort is made to adjust disciplinary measures to the individual child and the situation. On the whole, as much permissiveness as possible is the guiding rule.

One of the high spots of the week



Airy, comfortable rooms are grand for talking to special friends or enjoying moments of privacy

is allowance day which usually means a quick trip to the dime store for a shopping spree. Extra money is given for presents when one of the children has a birthday. Each child has a birthday party of her own while she is at the residence. She may select her own menu, a practice which has resulted in any number of strange concoctions. One little girl ordered fried chicken, weiners, sauerkraut, and pigs knuckles. A well-balanced meal? No, but certainly a satisfying one for the hostess!

The congenial atmosphere of the residence provides many of these little girls with the first real warmth and feeling of well-being they have ever known. "It's the most wonderful experience to see the great change in these youngsters," says one apprentice. "Oh, of course, the progress is slow, but when you see one of our little girls bring a friend from school and rave about the wonderful home she has here at the residence, it all seems worthwhile."

"It's the suspicion and rebellion against any kind of authority that gets me down sometimes," says another. "But when you consider that this may be the first time in the child's entire life she's ever received any love or met people who trust and believe in her, you understand."

Although the average stay of a child at the residence is only three

months, definite steps can be taken to restore the mental fitness of a disturbed child. The staff at YCS thinks of the group residence as a pressure chamber to work out the "emotional bends" of the children. They are given case work help through psychological tests, evaluation of school performances, and recommendations from the child's particular case worker. The information is then used by the case worker as a basis for planning the child's future.

The agency aids in foster home placement and offers recommendations to the state board. In addition to the residence, the YCS offers individual counseling and guidance to young people aged fourteen to twenty-five. Service is given regardless of race or creed and is maintained by the Episcopal Diocese of Newark, although the state contributes \$75 a month for each child in the residence.

Miss Hughes feels that recruiting social workers through the apprentice program should be done on a community basis, with the co-operation of all social work agencies in the area. She emphasized, however, that the mutual benefits of the program are best obtained under supervision in an institution rather than in a case work agency. Apprenticeships should preferably be served just after college graduations.



# Managua Medical Clinic Makes News in Nicaragua

By SALLY SHEPPARD

BROOKLYN has been the birthplace of many marvelous and miraculous things: the Dodgers, a beautiful tree, the most unique accent in the world, and a friendship which, years later, is touching off a remarkable action for the death of two giants in Nicaragua.

The key figures in this last drama are the American wife of Dr. Alfredo Huete Armigo, and the wife of the Rev. Robert W. Renouf, former rector of All Souls' Church, Managua, Nicaragua, who have perpetuated a battle against two of Nicaragua's oldest scourges, hookworm and tuberculosis. Both women completed nurse's training together at St. John's Hospital, Brooklyn, and renewed their old friendship when they met by chance in Managua a year or so ago. The talk turned to a discussion of the terrible toll these diseases took among the children of the country, (three out of every four funerals are child burials), with the result that Nicaraguan society encourages women to bear as many children as possible in order to have someone to support them in their old age.

Help was needed, and the women consulted Dr. Huete who told them he had several young friends just beginning their practices whom he felt sure would give several hours a week to voluntary work with the sick and poor of the city. The seven doctors said they were eager to help, but where would they find housing for the clinic? And where would they find the necessary funds for medicines and equipment?

The Church stepped in to meet the first problem. The first floor of *Casa Anglicana*, headquarters of the Episcopal Church in the republic, includes an attractive waiting room area opening onto a small inner

court and garden, and two rooms suitable for interviewing and examination. Would the doctors care to use this space for their clinic? They were delighted, and even more so when Crystalline Rob, a native of the Pearl Lagoon area and the present administrator of all work at *Casa Anglicana*, offered to serve as co-ordinator of the voluntary staff.

The problem of medicines and costly equipment was solved by hundreds of well-wishers in Central America and the United States. Pharmaceutical firms promised medicines of every conceivable kind; the Rev. Richard G. Johns, new rector of All Souls,' wrote letters asking parishes and doctors in the United States for equipment, and donations flooded in.

The only block to action remaining was the problem of obtaining permission from the Nicaraguan government for the duty-free import of donated clinical supplies. President Luis Somoza reviewed an out-

line of the plan for the clinic, readily granted duty-free clearance of materials through customs, and by December, 1958, enough equipment had arrived in Nicaragua to make possible a January opening.

At a meeting with President Somoza, Mr. Johns told an assembly of doctors and the distinguished guests that a group of sixty doctors belonging to Christ Church, Grosse Pointe, Michigan, had volunteered to act as a sort of board of trustees for the clinic to keep supplies flowing in. The President expressed hopes that the Polyclinica group will soon be able to arrange for a fully equipped modern hospital, for he recognizes the tremendous importance of medical aid in Nicaragua. He also endorsed the open-door policy of the clinic which will provide free services to anyone in need.

The seven doctors, who all received their post graduate training in the United States, hope soon to add other specialists to the staff, such as an eye specialist and a nose and throat physician. The need is great, and if the initial response to the clinic is any criterion of the Christian conscience in operation there and in the United States, expansion in many directions should take place in the near future. *Polyclinica Americana de San Lucas* is only a first step in the plans of the Church in Central America for educational and social welfare work.



RETIRED Presiding Bishop, the Rt. Rev. Henry Knox Sherrill, Roswell P. Barnes, Executive Secretary of the U.S. Conference for the World Council of Churches, and Harper Sibley, Episcopal layman of Rochester, N. Y., discuss World Council plans. Bishop Sherrill heads building fund committee.

• MRS. SHEPPARD has just returned from a visit to Nicaragua.





Present World Council headquarters are indicated by lower arrow, upper points to new site.

to exchange the old site, 17 Route de Malagnou, for an eight acre tract of land near the old United Nations building. Architects were then chosen and an international committee appointed.

The Chairman of this new committee, former Presiding Bishop of the Episcopal Church and one of the World Council Presidents, the Rt. Rev. Henry Knox Sherrill, met with each national group separately to discuss the organization of fundraising committees in their country. The total cost of the new headquarters is estimated at \$2,500,000, and approximately \$300,000 has already been pledged by member churches of the Council. North America must raise about seventy-five per cent of the remaining amount.

Episcopalians serving with Bishop Sherrill on the American Committee are the Rt. Rev. Angus Dun, Bishop of the Diocese of Washington (D.C.), the Rt. Rev. John Brooke Mosley, Bishop of the Diocese of Delaware, the Rev. James W. Kennedy, secretary of the Joint Commission on Ecumenical Relations and rector of the Church of the Ascension, New York City, and Charles P. Taft, Cincinnati layman and chairman of Friends of the World Council of Churches.

PLANS for the new World Council of Churches headquarters in Geneva are almost complete, and the fundraising stage fully under way. The Central Committee of the World Council, meeting last summer in Nyborg Strand, Denmark, made arrangements with the city of Geneva

# WORLD COUNCIL MAKES A MOVE



Model of proposed new World Council headquarters in Geneva



# CHURCHMEN IN THE NEWS

## Cassels Casts a Column

By Robert B. Allen, Jr.

SINCE 1954, the typewriter of a thirty-five-year-old Washington, D. C., reporter has been mobilizing a growing, avid army of "Cassellites" among the nation's newspaper readers.

He writes about religion.

Recently when a group of Oklahoma ministers sat down to discuss reading habits and ways of stimulating better religious understanding, two-thirds of the clergy listed a weekly column by United Press International's Louis Cassels a must.

In a small Colorado town, a Sunday School teacher telephoned the newspaper editor and placed an order for two dozen copies of each edition carrying a series of articles by Cassels on the various religions.

"My class is beginning a study of all the major faiths," she explained, "and we think Mr. Cassels' discussions are better than any textbook."

An Episcopal priest in Missouri clipped a Cassels' column from his newspaper, tacked it on the parish bulletin board and urged his flock:

"No doubt you read Louis Cassels' article on the Episcopal Church in your own newspaper, but I recommend you read it again for a refresher—it is an accurate, concise and truly graphic word picture of the faith. It may help you to answer your friends with intellectual briefness when they ask, 'Just what is the Episcopal Church?'"

The man whose journalistic tools have built a highway for readers to his column's doorstep is Lou Cassels, a slight, balding, soft-spoken journalist and active communicant of St. John's Norwood Parish, Bethesda-Chevy Chase, Md. In addition to his duties on the vestry, where he has served for two years, Cassels writes a breezy parish newsletter each month and conducts a senior high

school discussion group, now numbering about fifty.

His highly readable column, which clatters over leased wires each week to more than 5,063 UPI clients in seventy-one countries and territories, (more than 3,380 in the United States) was born because Cassels happened to be thumbing through a National Church Directory in his Washington office one day in 1954. He found some amazing statistics, mainly that more than half the population of the United States were churchgoers. The figures were interesting, but to newsman Cassels they testified to something more: A need to satisfy the wide and eager interest in news of religion, religious events, and personalities.

Looking back on it now, he says between puffs on a crook-stemmed pipe: "It suddenly occurred to me that we were thoroughly covering news of science, movies, TV, and many fields outside general news. I simply ask myself, why not religion?"

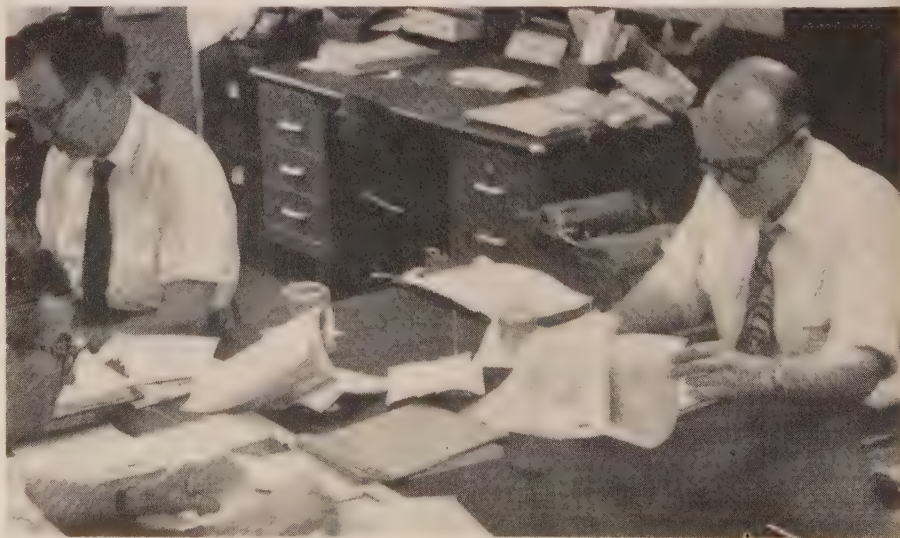
If his initial piece was more or less on an experimental basis, or approached with the thought of an intermittent project, editors and readers solved all that quickly. They

demanding more stories on religion by Cassels and, in short order, United Press executives assigned him to make his column a regular feature. It has been that ever since, winning plaudits seldom equaled by a news wire service feature in recent years.

Here at last was writing not by a theologian, but a professional newsman and active layman. He demonstrated from the very start his qualifications to author such a column. Incorporating resourcefulness, versatility, and mobility, combined with a fresh writing style, he brought to religious reporting a new kind of depth perception. This was something readers could understand.

When it has come to handing out journalistic prizes, those whose job it is to bestow honors have applauded him, too. In 1956, his Christmas Story copped a Christopher Award, and in 1958 Cassels received the Faith and Freedom medal for outstanding coverage of religious news. Last year also he was named a Fellow of the National Religious Council when the group cited him as a "brilliant journalist" who "in writing about religion intelligently and comprehensively, has served well the interests and concerns of religious institutions."

Although Cassels is probably best known as religious editor for United Press International, the big news gathering agency he joined in 1942 after graduating from Duke University (his career was interrupted by World War II when he served three and a half years as an Air Force In-



Lou Cassels (right) at work at UPI central news desk in Washington, D.C.

• A Cushing, Okla., newspaper man, Mr. ALLEN is a FORTH correspondent and an editor of the Oklahoma edition.



telligence officer), it is hard to classify him as an out-and-out specialist. He is basically a reporter. With a portable typewriter in one hand, you are liable to find Lou Cassels hot-footing it anywhere there is a fast-breaking news story. He runs a gargantuan scale in the search for news, showing up regularly at White House news conferences, reporting on atomic energy, and turning out pieces on education and economics.

In September of 1957, he flew to Little Rock to write one of the most dramatic, sensitive stories to come out of the Arkansas city at the height of the integration crisis. Editors gave the story big page one play, another tribute to Cassels' journalistic instinct and ability to capture the intangible and permit readers to feel what it's like in a metropolis of deserted streets, grim-faced airmen, and barricades bathed in floodlight.

And in between times, Cassels keeps up his weekly religious column. While he writes about all religions, never violating a good reporter's rules of objectivity, he is profoundly Anglican in his personal life. His enthusiastic work in Norwood Parish, which has grown from two hundred members to more than three thousand in ten years under the leadership of the Rev. William F. Creighton, the rector, testifies to what devout laymen can do.

It must be mentioned, however, that it was this layman's pretty wife, Charlotte, who introduced him to the Church. Raised a Lutheran, she became an Episcopalian in college and after her marriage to Cassels in 1943, led him through the door to the historic faith. Cassels, a Southern Baptist who attended a Methodist college, had spent years seeking an approach to the faith that was "intellectually mature, emotionally rich, and profoundly spiritual."

Today the Cassels family, including Michael, ten, who does an equally good job on both the gridiron and baseball diamond and is sharp on rock 'n' roll, is in regular attendance at St. John's, playing an active role in growth of that parish. The Church is a real and important part of their life.

For the past year now, Cassels, has been a member of the Executive Council of the Diocese of Washing-

# LET US PRAY

## Passion and Resurrection to Life

*... to die for our sins, and to rise again for our justification.*

—Collect for Easter I.

ASSIST us mercifully with thy help, O Lord God of our salvation; that we may enter with joy upon the meditation of those mighty acts whereby thou hast given us life and immortality; through Jesus Christ our Lord.

O GOD whose only-begotten Son followed the way of faith and duty even to the crown of thorns and the cross: Give us grace that we may learn the harder lessons of faith. And so endue us with power from on high that, taking up our cross, and following our Saviour in his patience and humility, we may enter into the fellowship of his sufferings, and come at last to dwell with him in his eternal kingdom; through the same Jesus Christ our Lord.

O LORD and heavenly Father, who hast given unto thy people the true Bread that cometh down from heaven, even thy Son Jesus Christ; grant that our souls may so be fed by him who giveth life unto the world, that we may abide in him and he in us, and thy Church be filled with the power of his unending life; through the same Jesus Christ our Lord.

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us:

*Save us, and help us, we humbly beseech thee, O Lord.*

GRANT, O Lord, that in thy wounds I may find my safety, in thy stripes my cure, in thy pain my peace, in thy cross my victory, in thy resurrection my triumph, and a crown of righteousness in the glories of thy eternal kingdom.

JEREMY TAYLOR

GRANT to us, Lord, we beseech thee, that as we joyfully celebrate the mysteries of the resurrection of our Lord Jesus, so at his coming we may rejoice before thee with all thy saints; through the love of him who died for us and rose again.

GALLICAN USE

Now glad of heart be every one!  
The fight is fought, the day is won,  
The Christ is set upon his throne.

Then rise, all Christian folk, with me  
And carol forth the One in Three  
That was, and is, and is to be.

SIXTEENTH CENTURY GERMAN

*To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.*

Edited by the Rev. CHARLES W. F. SMITH, D.D.

continued on page 28



## monroe FOLDING BANQUET TABLES



**Direct Prices &  
Discounts to  
Churches, Schools,  
Clubs, Lodges and  
All Organizations**

## COMPLETE CATALOG ON REQUEST TRUCKS FOR FOLDING TABLES



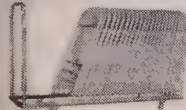
Monroe TS (transport - storage) Trucks make handling and storing of Folding Tables easy and quick. Combination offers.

## STEEL FOLDING CHAIRS



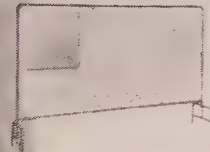
Monroe Steel Folding Chairs in attractive range of styles, sizes and prices. Excel in comfort, easy handling and durability. Also full line of non-folding chairs, desks and combinations for classroom, cafeteria and church school use.

## TRUCKS FOR FOLDING CHAIRS



Monroe Folding Chair Trucks for moving, handling and storing chairs. Also table-and-chair trucks.

## PORTABLE PARTITIONS



Monroe's new movable partitions change idle space into useful areas. Smooth Masonite panels, tubular steel frames. Swivel pedestals, casters or glides.

**THE Monroe COMPANY**  
18 Church St. Colfax, Iowa

## CHOIR and PULPIT ROBES

Highest Quality • Low Prices

Fine tailoring - choice of styles, materials and colors - children and adult choirs. Write for free catalog - Save at Hartley.

**HARTLEY RELIGIOUS  
VESTMENTS**

1811-Z Church St., Nashville, Tenn.



## THE ANGLICAN BREVIARY

Containing both the Night and Day  
Offices in one volume

This book is printed on Warren's Thintext paper, slightly tinted, in two colors, black and red, throughout the entire volume.

We can furnish books in the following bindings:

Black or red Fabrikoid ..... \$20.00  
Black or red Fabrikoid with gold  
edges, and six ribbon markers . . \$25.00

**FRANK GAVIN LITURGICAL  
FOUNDATION**  
Mount Sinai, Long Island, New York

## On Your TV Screen

continued from page 4

worked and sometimes it didn't work at all. "I am always obsessed by the person that I am interviewing. I think about him in my sleep even, and I try to dream what this man is like, what is this woman like." She feels that persons with whom she did not click were those she knew the least about. Also, you have to be careful, she admits, or you talk far too much yourself and "spoil the interview."

Except for a few years in the "witch hunting days," anyone says anything on her programs, "no holds barred." No sponsor has ever tried to control the content of her programs.

Strangely enough, she is disturbed at today's lack of "poison pen" letters, not that she likes them. She abhors these anonymous epistles of hate and throws them in the wastebasket. She is disturbed because nowadays people don't even write in when they disagree with you. The answer may be, she thinks, that so many voices now come into the homes that people simply give a "shrug of the shoulders." She is firm in her opinion, "I don't think frank discussion warps."

She added, "I don't think there is anything highbrow about thinking. And I've actually sat here and seen a change in the facial expression that showed that the person opposite me had had a thought that had never occurred to him before, and that is a triumphant moment in an interviewer's life."

When I questioned her regarding commercials, Mary Margaret stated, "I never took anything that I did not believe in and if I found I'd been wrong, I dropped it."

Mary Margaret was wrathful on the way some commercials use "weasel words," a sort of double talk; giving an impression that isn't true, and yet not lying, quite. They say their product is better, but better than what?

## MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths

Were sold in 1955 by members of Sunday Schools, Ladies' Aids, Young People's Groups, etc. They enable you to earn money for your treasury, and make friends for your organization.

Sample FREE to Parish or Organization Official

**SANGAMON MILLS**

Established 1915

Cohoes, N.Y.

"Home life is much more complex," she told me, "and I think homes give children less security now than even when I was a child. And I think when children aren't sent to Sunday school and church, it is very sad."

I asked her if she found a "core of belief" in most of the persons she interviewed. "If there is disbelief, I know almost no atheists. I know a few agnostics—those people who don't know and say they don't know. I had a friend who used to say 'We are finite, how can we comprehend the infinite,' and that has always been a great comfort to me when doubts assailed me because it's true. We can't comprehend, we just have to have faith, and some people can't have faith."

In the midst of the interview, Mary Margaret suddenly asked me, "Did you know that I was a minister's granddaughter and used to go to church, country churches, with him when he preached. This was in Missouri where I was born, and my first experience at shaking hands was, standing with my grandfather, who was much beloved, at the door of the church and shaking hands with every man, woman, and child who went out. And," she added, "he was responsible really for my wanting to be a writer and coming to New York, so I owe a great deal to a truly religious man and a very great man though he was only a country minister."

As for the Church today, she thinks "there is a tendency on the part of some religious leaders to get gadgetry, and gadgets aren't what you want. For an example," she said, "children don't want their playground replaced by the Church."

The satisfaction she gets from her work? "It is trying to do a job well as you can and sharing. There have been times when I've been on vacation when I could hardly bear it because something would happen as I'd read a book that I wanted to share with my listeners. I could hardly wait to get back. There's something mystical about it!"

And indeed there is, as so well personified in this great-hearted lady who breaks down the lonesome barriers of isolation between people and opens to millions of listeners the horizons of the hearts and minds of the people she interviews.



## Check Your Calendar

### MARCH

- 22 Palm Sunday
- 26 Maundy Thursday
- 27 Good Friday
- 29 Easter

### APRIL

- 6 The Annunciation
- 7 Opening of Nippon Seikokai Centennial Year Celebration
- 24-27 General Division of Women's Work, Executive Board, Seabury House, Greenwich, Conn.
- 25 St. Mark
- 28-30 National Council, Seabury House

### EPISCOPAL RADIO AND TV

#### Television

*Mission at Mid-Century*, series of thirteen twenty-eight-and-a-half-minute films. Available free.

*Man to Man*, series of thirteen fifteen-minute TV talks featuring the Rev. Theodore Ferris. Available free. Write to Broadcasting and Film Commission, 220 Fifth Avenue, New York 1, N. Y., for local TV stations.

#### Radio

*Viewpoint*, Saturday evenings, 6:15 to 6:30, EST, Mutual Broadcasting Network. Fifteen-minute interviews.

*The Search*, series of twenty-six fifteen-minute dramatic programs with Robert Young as host. For local radio stations. Available free.

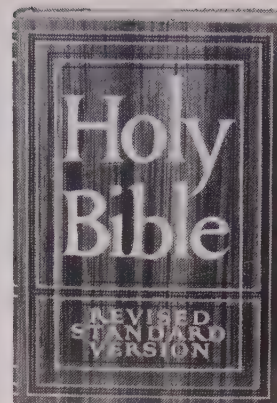
*A Thought For Today*, a series of twenty-six one-minute inspirational thoughts for station openings, closings, and pauses in the day's broadcasting. On disk. Available free.

*Trinity*, series of fifty-two half-hour worship programs from Trinity Church, New York City. For local radio stations. Check local listings for all times and stations. Information on auditions and bookings may be obtained from the Division of Radio and Television, 281 Fourth Avenue, New York 10, N. Y.

## A Half Million Dollars To Theological Education

THEOLOGICAL EDUCATION SUNDAY returns for 1958 topped the half million dollar mark in 1958 for the first time, although there was a slight decrease in the number of parishes contributing to the fund this past year. \$545,475 was given towards the advancement of the Church's theological education program all over the world, in contrast to the \$478,903 offered in 1957.

## This Easter...



## Give God's Word to those you love ...in the living language of the RSV Bible

What more timely gift for this moment in this world than a Bible! And what more timely Bible than the Revised Standard Version—so clearly written in the language we use today that your loved ones will turn to it twice as often for inspiration and peace of mind.

The RSV replaces out-of-date, confusing expressions with clear, understandable language—yet preserves the poetic beauty of the King James Version. It is based on the most authoritative texts available. And since many of these are ancient manuscripts only

recently discovered, the RSV Bible is, in a sense, our *oldest* Bible, as well as our most accurate.

Because of this new clarity and accuracy, the RSV is a Bible even for someone who already has a Bible.

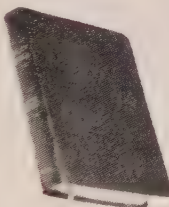
Religious leaders of more than 40 denominations have praised the RSV Bible. More than 7 million copies have been sold. This Easter give your loved ones a richer understanding of God's Scriptures with this magnificent Bible. They'll long remember you for such a treasured gift.



**Young people's Illustrated Edition (2804Z).** Contains 12 full-color pictures and 12 maps in color. Black leatheroid binding, with zipper. Limp style. Page size: 5 1/4" x 7 1/2"  
Boxed..... \$5.50  
Without zipper (2803)..... \$3.50



**Rich, genuine leather (3807, 3807R).** Handsome edition for family and student. Gold edges, ribbon markers. Page size: 5 1/2" x 8 1/4". Boxed. Black or red..... \$10.00  
In maroon buckram, shown top right (3800)..... \$6.50



**Magnificent India-Paper Edition (3808X, 3808XR)** Rich black or red genuine leather. Less than 1" thick. Easy-to-read type. Gold edges, stamping; ribbon marker. Presentation page. Page size: 5 1/2" x 8 1/4". Boxed.... \$13.50  
In luxurious, genuine morocco, leather-lined (38-68X, 3868XR).... \$20.00

Ask your book dealer or denominational bookstore to show you the many handsome editions of the Revised Standard Version Bible today.

**THOMAS NELSON & SONS**

Exclusive publishers of the Revised Standard Version Bible



## AN EPISCOPAL CROSS

Now Available in Two Convenient Sizes

An ideal gift of historic significance at Confirmation, Birthday, or any occasion of religious meaning.

10K. Gold Cross, 1 1/4" x 2" ..... \$50.00\*

In heavy gold plate on sterling

1" x 1 1/8" ..... \$7.50\* 1 1/4" x 2" ..... \$10.00\*

18" gold plated chain 3.00\* 26" gold plated chain 4.00\*

In Sterling

In Solid Bronze

1" x 1 1/8" ..... \$3.50\* 1 1/4" x 2" ..... \$3.00

1 1/4" x 2" ..... 5.00\* Sterling Chain 18" ..... 1.50\*

Sterling Chain 26" ..... 2.10\*

**LYCETT, INC. Church Book Store**

317 N. Charles Street

Baltimore 1, Md.

\*Plus 10% Federal Excise Tax unless order certifies the article is to be used for religious purposes.



## First Century in Japan

continued from page 13

ous missionary—not merely an impetuous one—has less inhibitions about starting a new work or employing new techniques than the majority of his Japanese colleagues who may be, by their native heritage, psychologically hesitant to venture along a new path. And missionaries with special technical talents are ever needed in the church institutions.

### Institutions are Witnesses

SINCE the time of Bishop Williams, Church institutions—medical, educational, and social—have played a key role in evangelization, for theirs is a type of preaching that even the most violently anti-Christian of Japanese can appreciate. The Japanese Church has four hospitals, two of them dealing primarily with tuberculosis; some twenty-seven schools ranging from the primary up through the university graduate level, employing about fifteen hun-

dred teachers to instruct approximately twenty thousand boys and girls; nearly one hundred parish-integrated kindergartens with about fifteen thousand youngsters; five orphanages; and several social welfare settlements and rural centers, the largest among them being KEEP at Kiyosato.

St. Paul's (Rikkyo) University is the largest of the Church institutions—indeed, with its ten thousand students and four hundred teachers, it is probably the largest Episcopal establishment in the entire Anglican Communion. Started by Bishop Williams in 1874 with five students, St. Paul's has always realized that the most effective Christian witness a school can make is by high standards of scholarship. Christian and non-Christian alike are welcome at the University, but it is not easy to get in: only one out of twelve applicants in 1958 managed to pass the entrance exams and matriculate!

Although offering courses in all the usual academic disciplines, St. Paul's has traditionally emphasized Christian studies and is proud of the

fact that more than ninety per cent of the *Seikokai* clergy are Rikkyo alumni. No religion courses are required of students, neither is chapel attendance compulsory; yet so active is the chapel program with its four daily services and so busy are the chaplains and lay faculty members leading and advising various social, athletic, and religious groups on the campus (there are sixteen chapters of the Brotherhood of St. Andrew, to say nothing of various 'Y' groups and other guilds), that everyone of the students hears something, fragmentary though it may be, of the Christian message several times a week.

Does this method work? Something under fifteen per cent of the typical freshman class at St. Paul's is Christian; four years later the typical senior class will be forty-five per cent Christian. For several years the chapel at St. Paul's has baptised more young people than all the other parishes of Tokyo diocese combined.

### The Future

THE majority of the forty-five thousand members of the Anglican Church in Japan come from the middle and professional classes, for it was among these groups that the Church first got its start back in the nineteenth century when it was considered stylish by some upper-class people to be Christian; and the institutions, notably the educational, have traditionally focused attention on this social stratum.

The Church, however, is noticeably weak among the farmers and fishermen, still the backbone of the nation, and among the huge industrial labor groups. During the forthcoming century the Christian message must be directed toward these more humble folks if a truly indigenous nationwide Church is to be established. And to reach these people, especially the farmer or the fisherman who is inevitably a member of a tight family group, new techniques of evangelism must be employed: the individual approach which has been used toward the middle class and professional people will have to give way to a family-oriented approach, a method already showing some success in the rural areas of Mid-Japan Diocese. Also, a

## Why not a pew book "tidy-up" for Easter?

If you act promptly you can still fill your needs by Eastertide of

### THE BOOK OF COMMON PRAYER THE HYMNAL 1940

Write for our postage-free order form giving details of available cover colors.

You will want this Prayer Book Study—

### XII THE PROPERs FOR THE MINOR HOLY DAYS

"An accomplishment that can only be described as superb." This popular booklet of 192 pages is another in the important series by The Liturgical Commission. Send order with \$1.20 to



the **CHURCH** Hymnal Corporation

Publishing subsidiary of THE CHURCH PENSION FUND

Twenty Exchange Place • New York 5, N. Y.



greater emphasis on lay evangelism—a technique the bishop of industrialized Osaka has often urged—will have to characterize the approach to farm and factory workers.

The Japanese Church faces its second century full of optimism. During its first century it has survived persecution, earthquake and war to emerge in a state of excellent health. And the Church is remarkably free of some of the ills that have beset some of the older mother communions: the *Nippon Seikokai* is a well-united, tightly-knit organization with a healthy unanimity of purpose. Differences of opinion have, of course, arisen, but any division that has emerged has usually concerned such questions as the appropriate techniques for attaining a united aim—this cleavage, further, seems to be chiefly along the lines of age. The cautious, often wait-and-see approach of the older pre-war clergy to innovations in methods of evangelism has led to their being accused of 'standpatism' by their younger post-war colleagues who insist that the older outlook is no longer effective if the Church is to produce a Chris-

tianity that will be as modern as Japan herself.

Differences of opinion between oldsters and youngsters are evident in nearly any large Church gathering; but a happy combination of mutual Christian forbearance, the ingrained Japanese respect of youth for experienced age, and patient, wise leadership on the part of Japan's Presiding Bishop, the Most Rev. Michael H. Yashiro, have worked and will continue to work to keep the eyes of both young and old on the same eternal goal set by Bishop Williams a century ago—the winning of Japan for Christ.

## Italy Declares St. Paul's A National Monument

ST. PAUL'S American Church, Rome, Italy, has been declared an Italian National Monument because of the beauty of its mosaics, which the government has ordered it to clean and reset. The cycle of dramatic mosaics was created by Sir Edward Burne-Jones, noted Pre-Raphaelite English painter, who was commissioned for the work in 1873.

## Pan Anglican Tours To Make Pilgrimage

PAN-ANGELICAN-TOURS in association with Church Illustrated and Inter-church Travel has been inaugurated to provide as many facilities as possible for Anglicans to meet Anglicans. Overseas visitors to Britain in 1959 will be given the opportunity to join other Anglicans in pilgrimages to holy places in the British Isles. 1959 tours are also scheduled for the Holy Land, Greece and Italy. Parties will be arranged upon request to meet the individual requirements of visitors from America. For information write: Pan-Anglican-Tours, Fulham Palace, London SW 6, England.

THE one-hundredth anniversary of the arrival of the Church's first missionary in North Dakota will be celebrated at opening of the annual convocation of the Missionary District of North Dakota in May. The convocation's opening speaker will be the Rt. Rev. Arthur Lichtenberger, Presiding Bishop.

## QUALITY CHURCH OFFERING ENVELOPES

in the  
NEW LARGE SIZES  
with the  
Church Picture Feature



Economically Priced

Write for  
Information and Samples

## NATIONAL CHURCH SUPPLY COMPANY

Box 125

Chester, West Virginia

## THE BISHOP OF NEW YORK BOOK FOR 1959



## THE MINISTRY OF HEALING

By JOHN ELLIS LARGE

Rector of the Church of the Heavenly Rest, New York

Now at last a priest of the Church, with the authority of firsthand experience in the church's own ministry of healing, clarifies for us the nature, meaning, and full scope of spiritual healing in its resurgent revival of our day.

THE REV. ALFRED W. PRICE, says: "Writing from a rich pastoral experience, Dr. Large, in vivid and straightforward prose, sets out to investigate the facts of Spiritual Healing."

EMILY GARDINER NEAL, says: "In my opinion THE MINISTRY OF HEALING is a *must* for all those even remotely interested in today's revival of one of the Church's most ancient and dynamic ministries. I could wish that Dr. Large's book might find its way into the hands of everyone, clergy and laity alike, who claim membership in the Christian faith." \$3.00

(Postage paid on cash orders)

## MOREHOUSE-GORHAM CO.

14 East 41st Street, New York 17

29 E. Madison Street  
Chicago 2, Ill.

261 Golden Gate Avenue  
San Francisco 2, Calif.



## Pocono Crest Camps

Pocono Pines Pa.

**CHICKAGAMI for BOYS**

**NAWAKWA for GIRLS**

Ages 6 to 17, 34th Season. Mountain Camp. 2000 Acre private estate. Cabins, Lake, White Sand Beach. Experienced Counselors & Athletic Coaches. Balanced Program of Sports and Creative Activity. Swimming, Boating, Tennis, Hiking, Riding, Crafts. Physician. Protestant Services.  
4 Weeks \$175—8 Weeks \$325.  
Illustrated Booklet "P" N. Y. Office. Suite 2300  
11 West 42nd Street, L.O. 5-1550



## WOMEN!

Offer yourselves  
to Christ through  
His Church in

### THE OFFICE OF DEACONESS

Write to The Deaconess-in-charge, Central House  
for Deaconesses, 1906 Orrington Ave., Evanston,  
Illinois.



## ALASKA

8th Cruise  
especially for  
Episcopalians,  
July 9-28  
Sailing on  
S.S. Princess Louise

For free, illustrated folder "Alaska,"  
please write **Episcopal-Alaska Tour**,  
P.O. Box 4013, St. Paul 16, Minn.

### FUND RAISERS

Sell **HAND MADE COPPER JEWELRY**  
for your project. We'll send choice selection  
on consignment. Pay after the drive  
for items sold, return balance.

### DIO HOFFMANDO

201-F Day Street New Haven 11, Conn.

No. 110



FREE SAMPLE  
TO NEW CUSTOMERS

## MONEY

for  
CHURCH or CHARITY

## GOTTSCHALK'S

METAL SPONGES

METAL SPONGE  
SALES CORP.  
3650 No. 10th St.  
Philadelphia 40, Pa  
DEPT. 4

These famous household aids sell  
on sight for benefit of your organization. Gottschalk's Sponges are  
preferred for tough cleaning and  
scouring jobs, coast to coast. They  
save time, are harmless to hands,  
won't scratch polished surfaces.  
Special bronze and stainless steel  
types. Send for free sample and  
details of liberal cooperative plan.

Manufacturers of:

## GOWNS

• Pulpit and Choir •  
**RELIGIOUS SUPPLIES**



Church Furniture • Altar  
Brass • Communion Sets  
Embroideries • Hangings  
CATALOG ON REQUEST  
WRITE—DEPT. 22

**National**

CHURCH GOODS  
SUPPLY COMPANY

831-73 ARCH STREET, PHILADELPHIA 2, PA.

## Churchmen in the News

continued from page 23

ton. In addition, he serves with the diocesan department of Christian relations, currently engaged in conducting studies on racial barriers in church life.

For Cassels, a born and bred Southerner; it is a subject which has deep meaning and concern for him. He is author of several magazine articles on the topic, one of which appeared in *Harper's* a few years back and is soon due as a *Reader's Digest* reprint. Recently he did a piece on the subject for the *New York Times*.

Cassels sums up his feelings on the matter when he says: "I feel that racial discrimination in the Body of Christ is unthinkable and an affront to everything our Lord taught about the fellowship of His followers."

And whatever else may be said about Lou Cassels, most will agree this is a better world because of this capable, sincere reporter. It also is a better world because of Lou Cassels the layman, who is using his God-given talent for better religious understanding and the spread of the kingdom.

• The Most Rev. WALTER FOSTER BARFOOT has retired as Primate of All Canada. He will continue as Metropolitan of the Province of Rupert's Land in Northwest Canada. The Most Rev. Philip Carrington, Archbishop of Quebec, will serve as acting primate until a successor is elected next September . . . The Rev. GEORGE CADIGAN, rector of St. Paul's, Rochester, N.Y., has been elected Bishop Coadjutor of Missouri. He will succeed the Rt. Rev. Arthur Lichtenberger, now Presiding Bishop.

• The Most Rev. HUGH ROWLANDS GOUGH has been elected Archbishop of Sydney and Primate of the Church of England in Australia and Tasmania. Formerly Suffragan Bishop of Barking in Essex, England, he succeeds the late Howard W. K. Mowll who died of a heart attack in October . . . The Rt. Rev. Arthur Lichtenberger officiated at his first service of consecration since becoming Presiding Bishop when the Very Rev. ALLEN WEBSTER BROWN, Suf-

continued on page 28

## VESTMENTS

FOR

*the Altar*  
*the Clergy*  
*the Choir*

Custom-Sewn  
**FINISHED**

AND

*"Make-it-Yourself"*  
**CUT-OUT KITS**

Send for

**LARGE CATALOGUE**

showing a side-by-side comparison of prices for all types of vestments and hangings in both finished and cut-out kit form

**C.M. ALMY & SON, Inc.**

562 FIFTH AVENUE  
NEW YORK 36, N. Y.

## THE RETIRING FUND FOR DEACONESSSES

Of the Protestant Episcopal Church in  
The United States of America

This New York corporation provides important aid for retired Deaconesses of the Church. Contributions for its corporate purposes will assist in giving them greater aid.

MR. C. E. CLARK, Treasurer  
City Bank Farmers Trust Company  
22 William Street, New York 15, N.Y.

## Everything for the CHURCH

- ☐ Altars ☐ Pews ☐ Organs
- ☐ Church Furniture ☐ Fabrics
- ☐ Flags ☐ Lighting Fixtures
- ☐ Visual Aids ☐ Bibles ☐ Robes
- ☐ Folding Chairs and Tables
- ☐ Sterling and Brass Altar Ware
- ☐ Stained Glass Windows
- ☐ Books of Remembrance
- ☐ Bells, Van Bergen, from Holland
- ☐ Bulletin Boards

Check above items in which you are  
interested and write for FREE catalog.

**WHITTEMORE ASSOCIATES, INC.**

ECCLESIOLOGISTS  
16 ASHBURTON PLACE, BOSTON 8, MASS.  
Tel. Capital 7-2150



## The Church in Uniform

continued from page 15

reading Morning Prayer when Chaplain Linsley was absent. Besides the obvious benefits derived from such service to the church itself, the people were in this way made to feel in very concrete terms their partnership in the life of the Christian community.

This constant effort to keep the Church going is indicative of the high value set upon the church and its worship by the unsettled young people it serves. Chaplain Linsley says that many Episcopalians stationed in America attend Protestant services offered by the base chapel rather than Episcopal Church services in the area because of geographical convenience. In Europe, these same military and civilian Episcopalians seek out their own services and churches, often at great inconvenience and effort to themselves. "Somehow the scarcity of opportunity for such worship and the strangeness of the surroundings make the services more dear," Chaplain Linsley explains. There is also a proportionately higher number of confirmations and baptisms, presumably due to this quickened feeling for the Church.

St. Augustine's maintains a large lending library for the number of adults interested in learning more about their Church, and offers a number of discussion groups and inquirer's classes. The most valuable part of the educational program is, of course, the Sunday school. Chaplain Linsley feels that the inter-church training available at military chapels is satisfactory for the younger children, but when a child nears confirmation age, he needs the specialized training of his own Church. Just as added value is placed upon particularized worship by American Episcopalians abroad, Chaplain Linsley says that "individual and group instruction becomes very significant because of the scarcity of opportunity to receive it there."

News from home parishes is treasured by this nomadic congregation. "Some of the young servicemen come in to show me church programs sent to them by their home parishes," relates Chaplain Linsley. "It means so much to a young man—this connection with a vital part of his life at

## Some New Books

*St. Thomas' Church in the City and County of New York, 1823-1954* by George E. de Mille (Austin, Texas, Church Historical Society. \$3). Illustrated. Publication 47.

*The Man in the Mirror: Studies in the Christian Understanding of Selfhood* by Alexander Miller (Garden City, Doubleday. \$3.95). The William Belden Noble Lectures for 1957. Christian Faith Series: Reinhold Niebuhr, Consulting Editor.

*The Animals of Doctor Schweitzer* by Jean Fritz. Illustrated by Douglas Howland (New York, Coward-McCann. \$3).

*Parents and Priests as Servants of Redemption: An interpretation of the doctrines of the Eastern Orthodox Church on the Sacraments of Matrimony and Priesthood* by Athenagoras Kokkinakis (New York, Morehouse-Gorham. \$4).

*To Tell the Godly Man: Selections from the writings of Shirley Carter Hughson, OHC*, arranged and edited by William Joseph Barnds (West Park, N. Y., Holy Cross Press. \$3). An Episcopal Book Club selection.

*The Causes of World War Three* by C. Wright Mills (New York, Simon & Schuster. Paper, \$1.50; cloth, \$3.50).

*Lambeth Speaks* by Dewi Morgan (London and New York, Morehouse-Gorham. \$1.25).

*I and Thou* (second edition) by Martin Buber with a Postscript by the Author added. Translated by Ronald Gregor Smith (New York, Scribners. \$1.75).

*A Time to Speak* by Michael Scott (Garden City, Doubleday. \$4.50). The personal story of the Anglican priest who forced the world to hear an African people's cry for justice.

home." Their new parish, although a temporary one for them in most cases, tries to give these young people all in the way of church life that they would find at home, both in matters of worship and in social activities, a valuable contribution to our Episcopal servicemen in their life overseas.

A scholarly appraisal of . . .

## MODERN REVIVALISM

WILLIAM G. McLOUGHLIN, Jr.

From Charles Grandison Finney to Billy Graham this new book

tells the story of religious revivalism in America. It traces the careers of the major revivalists and many of the minor figures from the early nineteenth century to the present—analyzing the methods used by each, the social conditions which led to his success, and the effects of his work on the churches and American life in general.

Each resurgence of revivalism is viewed in the light of the social forces of the time. Billy Graham's success is seen to grow largely from a widespread desire for simplicity and certainty in an increasingly complex world.

Of particular interest is the analysis of the gradual adaptation of the frontier revival tradition to the life and institutions of the urban churches. Through this study the author offers fresh insight into the significance of our social and intellectual history. \$6.50



A practical examination of . . .

## WHY MARRIAGES GO WRONG

James H. S. Bossard, and Eleanor Stoker Boll

In this realistic book, two well-known authorities analyze the social and cultural factors which undermine the stability of marriage in America today. Using numerous case histories from their own extensive experience, the authors reveal the pressures that lead to overemphasis on sex, marriage at too early an age, and the use of marriage to serve individual rather than family ends. They consistently stress the importance of common aims, common backgrounds, and a basic respect for family integrity. ". . . deserves very wide reading and, above all, application."—Family Life. \$3.50

Also by Bossard and Boll

## ONE MARRIAGE, TWO FAITHS

An impartial examination of the corrosive effects which religious differences can have on marriage. Using case studies the book shows how daily habits, antagonisms between relatives, and conflicts in the rearing of children may destroy the interfaith union. It also shows how these obstacles are being overcome today through mutual patience and understanding. "The case histories and the constructive suggestions make the volume invaluable."—Daniel A. Poling. \$3.50

At bookstores or direct from:

THE RONALD PRESS COMPANY  
15 East 26th St., New York 10



**New Design U.S. FLAGS**  
**ALSO CHURCH FLAGS**



Now available immediately, new design U. S. flags including added star for Alaska. Also, Church flags of all denominations. All sizes and materials. Direct-factory prices. Modernize your flags now. Tear out and write today for free catalogue and money-saving direct prices.

Regalia Mfg. Co. Dept. 34 Rock Island, Ill.

**THE PEOPLE'S ANGLICAN MISSAL**  
 American Edition

Size 4½" x 6". Bound in a red or black, durable, fabricated cloth, tooled cover; printed on white paper. Ordinary and Canon in two colors.

Price \$6.00 with plain edges. \$10.00 with gold edges and ribbon markers.

**THE FRANK GAVIN LITURGICAL FOUNDATION**  
 Mount Sinai, Long Island, New York

SUBSIDY BOOK PUBLISHER

**Free to WRITERS**  
 seeking a book publisher

Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. FM3.

Exposition Press / 386 4th Ave., N.Y. 16

**Spiritual Healing**  
 Healing belongs in the Church

Do you read SHARING, a magazine devoted to spiritual healing, telling what is being done and what you can do to fulfill Christ's command: "Heal the Sick!" Published monthly—16 pages—\$1 for 8 mo., \$1.50 a yr. Send for sample copy.

**The Fellowship of St. Luke**  
 2243 Front Street San Diego 1, Calif.

**ORGANIZATIONS**

**Raise BIG FUNDS!**

Build up YOUR TREASURY—\$50 to \$300—with this winning plan that has been so successful in Ladies Clubs, Sunday Schools, Sororities, Lodges, etc. Your club will have no outlays or money risks! You and your group can offer direct-from-the-mill values in Coastline Nylon Hosiery, a quality best-seller. Supplies are sent and you pay only after the merchandise is sold and the customer satisfied; unsold lots can be returned. We'll gladly send you all details and returnable samples to show at your next meeting. Please write and give name of organization, name, address of President or Treasurer. Mail a postcard TODAY!

**REHOBOTH HOSIERY MILLS**  
 Rehoboth Beach, Delaware. Dept. 16

**ST. JAMES LESSONS**

CONTENTS: Based on the Prayer Book.  
 METHOD: Workbook, 33 lessons, homework. Nine courses.

OBJECTIVE: To teach understanding and practice of the Episcopal faith.

PRICES: Pupils' work books, each . . . .90  
 Teachers' manuals I, II, III, each .50  
 Teachers' manuals IV to IX, each .75

No samples or books on approval.  
 Payment with orders.

**ST. JAMES LESSONS**  
 P. O. Box 221, Larchmont, N. Y.

## Churchmen in the News

continued from page 28

fragan Bishop of Albany, was elevated to the episcopate February 21 in Ogdensburg, N.Y. . . . Rear Admiral EPHRAIM R. McLEAN, JR., USN, Commandant of the Fourth Naval District, Philadelphia, Pa., has been appointed a member of National Council's Armed Forces Division. . . .

• Six Southern California laymen were presented the Bishop's Award of Merit for outstanding service to the Church by the Bishop of Los Angeles, the Rt. Rev. Francis Erie Bloy: MERVYN ARTHUR HOPE, member of the board of directors of the Episcopal City Mission Society of Los Angeles; LAWRENCE WILLIAM MORGAN, member of the board of directors of the Episcopal Home for the Aged, Alhambra; ROBERT YOUNG, advisor to the Division of Radio and Television of the National Council; MRS. ALEXANDER (LOU ELLEN HAMMOND) CAMPBELL, already the recipient of a Laymen's Citation from the Church Divinity School of the Pacific for her varied services to the Church; LEDA DOUGLASS, parishioner of St. Paul's Cathedral, Las Angeles; and Lucile Mae Richards, diocesan representative of the Presiding Bishop's Committee for World Relief.

• The oldest living Episcopal clergyman registered with the Church's headquarters, the Rev. J. CHAUNCEY LINSLEY, quietly celebrated his one hundredth birthday with family and friends at Tranquil House, Warren, Conn., in December.

Officially retired in 1927, Mr. Linsley remained active until recent years as rector *emeritus* of Trinity Church, Torrington, Conn., and as lecturer on pastoral theology at Berkeley Divinity School, New Haven, Conn. After his graduation from General Theological Seminary, New York City, in 1889, Mr. Linsley was ordained a priest in 1890, and spent his active ministry serving Connecticut churches.

Mr. Linsley's brother, the Rev. S. WOLCOTT LINSLEY of New Haven, celebrated his ninetieth birthday on January 5. Officially retired since

continued on page 31

**DACRON & COTTON**  
 Wash and Wear  
**NECKBAND SHIRTS**  
 2 for \$13.95  
 \$7.50 each

Cotton Broadcloth—3 for \$13.75  
 SUITS—RABATS—CASSOCKS

Mail Order. Open Accounts. Send for Catalogue

**M. H. PIERCE & CO.**  
 Manufacturers of Shirts for The Clergy  
 Dept. F., PORT CHESTER, N. Y.

**THE MARGARET PEABODY**  
 is a Free Library of Churchly literature by mail. Address: The Lending Library, Convent of the Holy Nativity, Fond du Lac, Wisconsin.

**A LASTING CONFIRMATION GIFT**



Significant symbols on the front. Room for date to be engraved on the back.

Silver plate . . . . . 25¢  
 Chrome . . . . . 75¢  
 Sterling Silver . . . . . \$1.50  
 (plus 10% Federal Excise Tax)

**Church & Religious Supply House, Inc.**  
 110 Pearl St. Room 306 Buffalo 2, N.Y.  
 Phone: Madison 4620

**HAND EMBROIDERED ALTAR LINENS**

Our Exquisite Imported Linens appeal to the most discriminating taste. They are Hand Embroidered and made to your specifications.

New Crease-Resisting Alb and Surplice Linen, and other beautiful Linens by the yard.

Write for Illustrated Brochure  
**MARY MOORE,** Box 394F, Davenport, Iowa

**Sudbury**

Manufacturers of Church Worship Aids exclusively for over a quarter of a century. Write for catalog and listing of local dealers desirous of serving you.

**SUDBURY BRASS GOODS CO.**  
 Dept 17 55 Sudbury Street, Boston 14, Mass.

**CASSOCKS — SURPLICES**

CHOIR VESTMENTS  
 EUCHARISTIC VESTMENTS  
 ALTAR HANGINGS—LINENS

Materials by the yard. "Kits" for Altar Hangings and Eucharistic Vestments.

All Embroidery is Hand Done.

**J. M. HALL, INC.**  
 Tel. CH 4-3306 14 West 40th St. New York 18

**PEWS, PULPIT & CHANCEL FURNITURE**

✓ WRITE FOR Free CATALOG AND LOW DIRECT PRICES

**J.P. REDINGTON & Co.**

DEPT. 40 SCRANTON 2, PA.—CHICO, CAL.



*"Christianity gives meaning and ultimate unity to all life, including a college education."*

—HENRY KNOX SHERRILL

## TRINITY COLLEGE

Hartford, Conn.

## KENYON COLLEGE

Gambier, Ohio

## HOBART COLLEGE

Geneva, New York



Centers of  
Christian  
Education  
in America  
for the Church

*Churchmen are advised that applications for admission for the Fall of 1959 should be received at the colleges by April 1, if possible.*

## A FREE GIFT FOR YOU!

HANDY, PURSE-SIZE SEWING KIT

Yours for just three minutes of your time which is all it will take for us to show you how your group can raise money—in an easy and dignified way—with Lovely

### KEEPSAKE PLATES

permanently decorated by our exclusive "Cerama-Etch" process.

THIS OFFER IS LIMITED, SO ACT NOW.



AND  
ASK  
ABOUT  
OUR  
FREE  
FUND-RAISING  
COUNSELING  
SERVICE

P.O. Box  
663

Covington,  
Tennessee

Send a post card today to:

**WORLD WIDE**

*Art Studios*

## Churchmen in the News

continued from page 30

1938, he keeps himself in practice as assistant rector of St. George's, Bridgeport, Conn.

● ELEANOR D. TEN BROECK, principal of the House of Bethany and dean of the Episcopal High School, Robertsport, Liberia, has been awarded the Diploma and Decoration as Knight Commander of the Liberian Humane Order of African Redemption by President Tubman in recognition of her contribution to Christian Education during her eleven years in Liberia.

● HENRY R. LABOUISSIE, former director of the United Nations Relief and Works Agency (FORTH, May, 1957, page 24) was guest of honor at a benefit dinner for relief of Palestine Arab refugees held in New York City.

Seven hundred people of varied faiths heard Mr. Labouisse, an Episcopalian, cited for his "devotion to duty and (his) unflagging zeal and compassion" . . . on behalf of the Palestine refugees. The Episcopal Church's Good Friday Offering each year is allocated to provide food, clothing, and medical aid to homeless Arabs in Near East refugee camps.

● The Very Rev. RICHARD L. RISING has been appointed dean of the Cathedral of St. Mary and St. John in Manila, the Philippines. He formerly served at All Saints' Bontoc, and Holy Trinity Church, Manila. Plans are being completed for the new cathedral to be built with funds from BUILDERS FOR CHRIST.

● In the first ordination of the Episcopal Church ever held in Colombia, the Rt. Rev. R. Heber Gooden, Missionary Bishop of the Panama Canal Zone, advanced to the priesthood the Rev. ALAN TAYLOR, priest-in-charge of the churches and missions on the Magdalena River in the oil camps and gold mining regions. Another Canal Zone missionary recently ordained to the priesthood is the Rev. CARL P. IJAMS, assistant to the Dean of St. Luke's Cathedral, Ancon.

continued on page 32



## STERLING SILVER WAFER BOX

\$40.

4 inches in diameter  
3 1/2 inches in height

Holds 250 Wafers—Cover Has  
Artistic Celtic Cross



COMMUNION WARE — ALTAR  
APPOINTMENTS — ALTARS  
MEMORIALS IN ALL MATERIALS



*Louis F. Glasier*

Church Craftsman

143 East 54th Street New York 22  
Tel. PL 3-5929

## MONEY in DONUTS

Make New Greaseless Donuts. Start in Kitchen. No smoke. Sell stores. Cash daily. No experience necessary. FREE RECIPES. No obligation. Write today.

FLOYD RAY CO., 3605 So. 15th Ave., Minneapolis 7, Minn.

*Over 1,400,000 copies sold!*

## A Pocket Prayer Book

By Ralph S. Cushman



Rich in spiritual resources — scripture, prayers, quotations, poems. Vest pocket size, 144 pages handsomely printed, bound in imitation leather with gold stamping. Deluxe white edition 75c each, \$7.50 per dozen. Order direct from

*The Upper Room*

World's most widely used devotional guide  
1908 GRAND AVENUE NASHVILLE, TENN.



## SCHOOLS

### APPALACHIAN SCHOOL COED AGES 6-12

A small school with the cheerful, quiet atmosphere of a well-ordered home in the beautiful mountains of North Carolina 60 miles from Asheville. Balanced routine of activity; study, play, housekeeping chores, spiritual exercises. Under the direction of the Episcopal Church. Home cooking, balanced diet. Ponies, other pets. Year-round care. Average rate, \$60 monthly. Catalog.

Rev. P. W. Lambert, O.G.S., Box F, Penland, N. C.

### BLUE RIDGE SCHOOL

Co-ed—Founded 1909—Grades 1 thru 8  
A moderately priced Episcopal Church Boarding School, in the beautiful Blue Ridge Mountains 23 miles north of Charlottesville and 115 miles southwest of Washington. Gymnasium, Riding.

Rev. D. C. Loving, Headmaster  
Box F, St. George, Virginia

### KEMPER HALL Kenosha, Wisconsin 86th year

Church School for Girls, Boarding & Day. Thorough college preparation and spiritual training. Music, art, dramatics and homemaking courses. All sports. Junior school department. Beautiful Lake Shore Campus. 50 miles from Chicago. Under the direction of the Sisters of St. Mary. For catalog address: Box F.

### STUDY AT HOME

With America's oldest correspondence institution (1896). Bible, Theology, Religious Education and related subjects. Single courses or planned schedule leading to graduation. Write for information.

### CENTRAL SCHOOL OF RELIGION

6030 Lowell Avenue Indianapolis 19, Indiana

### Shattuck School

Founded 1858

The oldest Church School west of the Alleghenies integrates all parts of its program—religious, academic, military, social—to help high school age boys grow "in wisdom and stature and in favor with God and man." Write

The Rev. Canon Sidney W. Goldsmith, Jr.

Rector and Headmaster

958 Shumway Hall

Shattuck School Faribault, Minnesota



## UPSALA COLLEGE

*A coeducational college of liberal arts and science dedicated to Christian higher education*

For Catalogue and other information write:

DIRECTOR OF ADMISSIONS

UPSALA COLLEGE

East Orange, New Jersey

## Churchmen in the News

continued from page 31

● Chaplain (Colonel) KENNETH M. SOWERS, USA, was awarded the annual Four Chaplains Award by the Chaplain Alexander D. Goode Lodge, B'nai B'rith. The award is named for one of the four chaplains who went down in the torpedoed transport SS Dorchester in 1943 having given their life belts to soldiers who had none. It is given each year to a chaplain in the Army, Navy and Air Force "who best exemplified by his personality and religious stewardship the spirit in which the four immortal chaplains met their fate." The first Episcopalian to receive the award, Chaplain Sowers is director of administration and management, Office of the Chief of Chaplains, Washington, D.C. He began his military service in 1941 and served overseas during World War II.

● The Rev. FREDERICK A. McDONALD, former headmaster of the Iolani School in Honolulu, has been appointed European representative of the National Council's Armed Forces Division, supplementing the work of Episcopal military chaplains in Europe. . . . The Rt. Rev. NORMAN B. NASH, retired Bishop of Massachusetts, has resigned as bishop-in-charge of the Armed Forces in Europe. . . .

● The Very Rev. FRANCIS B. SAYRE, JR., Dean of the Cathedral of St. Peter and St. Paul in Washington, D.C., has been named chairman of a new United States Committee for Refugees. Churchman Harper Sibley of Rochester, N.Y., was elected president. The committee will plan the United States program for 1959 World Refugee Year scheduled to begin in July under United Nations sponsorship.

● The Rev. WILLIAM F. CREIGHTON, since 1946 rector of St. John's Church, Norwood Parish, Chevy Chase, Md., has accepted election as Bishop Coadjutor of Washington. . . . MRS. F. CRAWFORD BROWN, who with her husband worked for a number of years in China at Changsha, Wuhan, Kunming, and Hankow, died recently.

## Toronto Host in 1963 To Anglican Congress

Host to the next Anglican Congress, to be held in 1963 in Toronto, will be the Anglican Church of Canada. The decision to hold the Congress in Toronto was made this past summer at the Lambeth Conference. (See FORTH, Sept., 1958, page 18.) It will be attended by the bishops, one priest, and one layman from each of the Anglican dioceses around the world.

While the new diocesan center and the cathedral in Toronto will be used for the Congress, the full sessions will be held in the convocation hall of the university of Toronto.

Trinity College, Wycliffe College, and St. Hilda's College will provide headquarters for the Congress and accommodations for some of the delegates. The last Anglican Congress was held in Minneapolis, Minn., in 1954.



Accredited Church School on 1300 acre estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing.

Summer camp with tutoring for boys 8 to 15 years. Periods 2, 4, or 6 weeks.

For "Happy Valley" catalog, write:

George F. Wiese, Box F

Legerwood Station, Lenoir, N. C.

COLLEGE PREPARATORY—CHARACTER BUILDING

## THE SEWANEH MILITARY ACADEMY

A division of the University of the South

An Episcopal School  
ROTC Honor School  
Benwood Scholarships

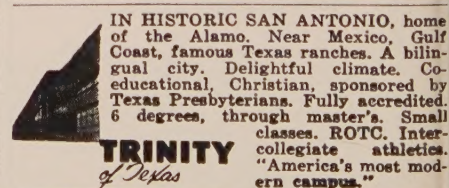
A College Prep School  
On a College Campus  
On a Mountain Top

Fully accredited. Grades 8-12. Small classes. All sports; gymnasium, indoor pool. 92nd year. For catalog write: Col. Craig Alderman, Supt., Box F, The Sewaneh Military Academy, Sewanee, Tennessee.

## VOORHEES SCHOOL and JUNIOR COLLEGE DENMARK, S. C.

Co-educational. Departments: Junior College, High School and Trades. Fully Accredited A Grade by the Southern Association. Under direction of American Church Institute for Negroes. Beautiful location.

Reasonable Terms. For Information, write to  
JOHN F. POTTS, President

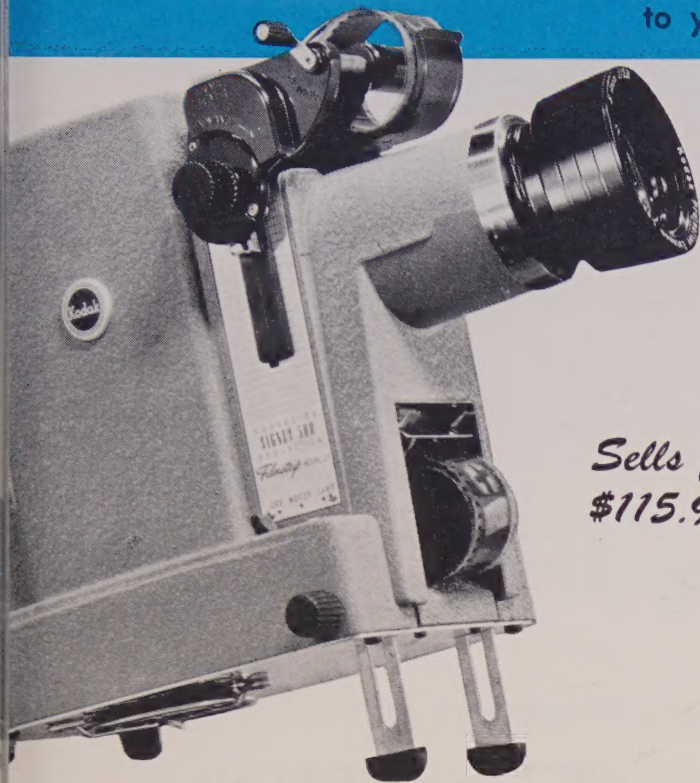


James Woodin Laurie, President  
Trinity University, San Antonio, Texas



# would your group like to Donate this Eastman Projector

to your Sunday School, Church, School or Lodge?



## You can do it . . . without one penny cost!

Over two thousand organizations have already earned projectors from Marion-Kay. These projectors were then donated to their Church, School or Lodge for much needed Audio-Visual training. Here's a worthwhile project for your group!

### 500 Watt EASTMAN KODAK PROJECTOR Filmstrip and Slide Combination

Latest Model 3-F, equipped with new Readimatic Slide Changer, which holds 36 — 2x2" slides. Sturdy, die-cast aluminum housing (many others are made of ordinary sheet metal stamping). Special F/2.8 Lumenized Lens (instead of F/3.5) gives brilliance equal to most 750 watt projectors and makes it ideal for daylight projection. We guarantee this Eastman 500 Combination to sell for \$115.95 but we will give it to your organization.

*Sells for*  
**\$115.95**

**FREE** for selling just 144—\$1.00 M-K Black Pepper or Pure Vanilla.

### World's finest premium quality BLACK PEPPER

Imported directly from India. Automatically cleaned, granulated and packaged in our own plant with special machinery. 8 oz. can—\$1.00.

*There IS a difference*

and  
**PURE VANILLA!**



Only Marion-Kay offers your organization an opportunity to handle Pure Vanilla. 6 oz.—\$1.00.

**SUPER COMPOUND . . .** An economical, quality Vanilla. Also made from real Vanilla Beans, fortified with a small percentage of vanillin. 1/2 Pint bottle—\$1.00.



### Silver Coffee Service

One of International Silver's latest and finest stylings in pure silver plate with exceptional tray, full 24" size. Five gorgeous pieces, each piece protected by a tarnishproof, Pacific cloth, zippered bag. Over ninety dollar value. **FREE** for selling only 96—\$1.00 items.



**Hospitality Service.**  
Large 75 piece PUNCH BOWL SET . . . Two gallon heavy glass bowl and stand of classic design . . . a newly styled ladle . . . and 72 matching punch cups. It's the added touch that means so much, for both formal and informal occasions. **FREE** for selling only 48—\$1.00 Items.

## MAIL COUPON TODAY

MARION-KAY PRODUCTS CO., INC.  
BROWNSTOWN, INDIANA

The House of Flavors  
Dept. 72-E

☐ Equipment wanted \_\_\_\_\_ (Specify)

Send us \_\_\_\_\_ 1/2 lb. cans of M-K Pure Black Pepper  
\_\_\_\_\_ 6 oz. bottles of M-K Pure Vanilla  
\_\_\_\_\_ 1/2 pt. bottles of M-K Super Compound

☐ Send complete catalog of other equipment.

**ON CREDIT** ☐ Ship M-K items as indicated. We'll sell them at \$1 each and send you the money within 2 months. You will then send us the equipment specified above. (Two officers must sign names.)

**CASH ORDER** ☐ Ship both the equipment and the M-K items as indicated above. Enclosed is our check for \$ \_\_\_\_\_. We are under no further obligation.

Extra free items included on all orders to cover shipping charges.

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

1st OFFICER \_\_\_\_\_ ADDRESS \_\_\_\_\_

2nd OFFICER \_\_\_\_\_ ADDRESS \_\_\_\_\_

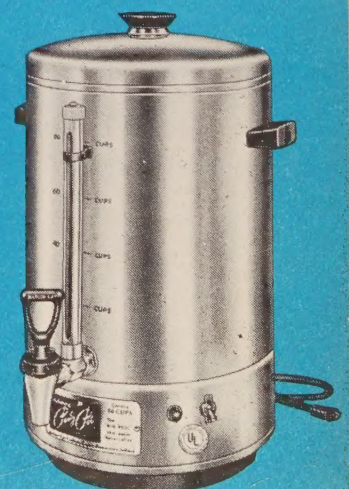
## NEW!

### 80 CUP COFFEE URN

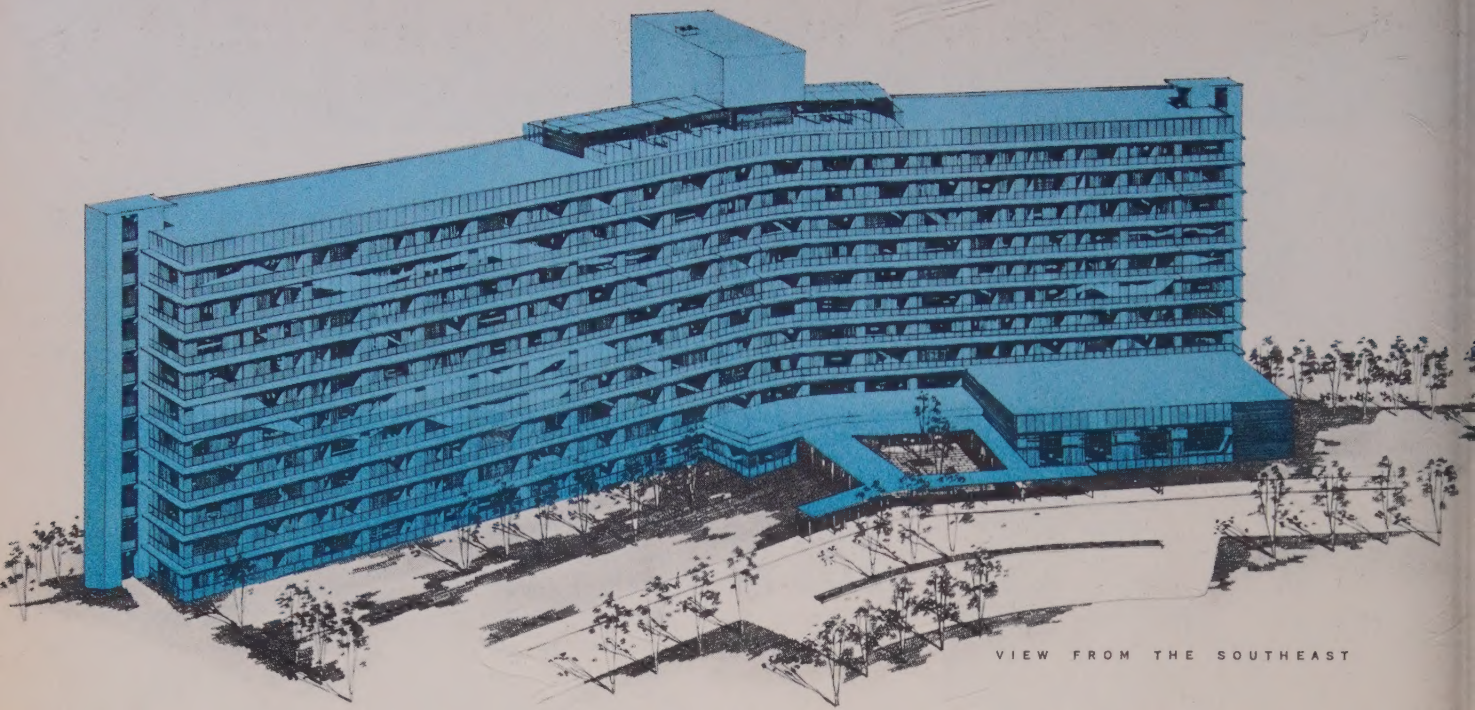
Fully Automatic

"Party Pot" Perc

Makes 20 to 80 cups. Gauge for easy, accurate measuring ends guesswork. Only 1 lb. coffee needed for 80 cups. Electric element guaranteed in writing for one year. New, sanitary self-closing faucet. A \$60 urn given free for selling 60 dollar cans of M-K Pure Black Pepper or 60 bottles of M-K Vanilla.







VIEW FROM THE SOUTHEAST

## Isn't this just what you have dreamed of for your RETIREMENT?

**ROGUE VALLEY MANOR**, at Medford, Oregon is a special place where you live your own life, surrounded by congenial people, doing things you enjoy.

It is a modern retirement residence of distinction, for those who desire Christian atmosphere. Its reason for being is to provide comfortable, friendly, congenial surroundings and efficient services to retired (and semi-retired) men and women of moderate means.

The Valley of the Rogue River has been called "the garden spot of the West." The Manor site is a scenic fifteen-acre tract, with views in all directions on top of a large hill rising 300 feet near the center of this beautiful valley, only two-and-one-half miles from downtown Medford (seven minutes by Manor-owned free bus).

Basic idea behind Rogue Valley Manor is that it is *home*. Not an "Old Folks Home," but *your* home. In your home at Rogue Valley Manor you can live at less cost with greater satisfaction and safety, with freedom from responsibilities and worry, greater opportunity for contacts and activities. You can travel, indulge in your favorite hobbies, do anything that interests you—all as you decide. For relaxation, and to add relish to living, full facilities for many hobbies and recreation are here at your elbow. So are opportunities for varied cultural and social activities.

**FULL FACTS WITHOUT OBLIGATION** in our complete brochure. This 16-page booklet, printed in natural color, will answer your questions about Rogue Valley Manor. What it is, what it will cost you, and how you may move in.

Details such as food and medical care are discussed frankly, as well as the features which distinguish this manor from others; the Life Care Assurance Plan and the Proportional Pay-Back Plan.

There is no obligation whatever attached to requesting a copy. Rogue Valley Manor can be your assurance of Dignity, Comfort and Security in the Golden Years of your Life.

### QUICK FACTS ABOUT ROGUE VALLEY MANOR

- Now in the construction stage it is scheduled for member occupancy in mid-1960. Well over half of the apartments have been selected already but there are still available excellent choices. The Manor is being built and operated by a non-profit corporation incorporated under the laws of the State of Oregon.
- Each of the 270 apartments will be a complete living unit with private bath, closets, cupboards, furniture, wall-to-wall carpeting, blinds, emergency call system, room thermostats for individual control of heating and air conditioning.
- An auditorium provides space and facilities for worship services, lectures, style shows, movies, musical programs, plays, parties and all manner of large group activities.
- A Chapel will always be open for private meditation and for services. The 40-bed infirmary, staffed by nurses night and day, with a staff physician, will have full facilities for caring for the member's physical needs and will occupy the entire north wing of the third floor.
- Sponsored by the United Presbyterian Church in the U.S.A. (Oregon Synod), the Methodist Church (Member National Association of Methodist Hospitals and Homes); the Protestant Episcopal Church in the U.S.A. (The Diocese of Oregon), Rogue Valley Manor is truly inter-denominational so that members of all faiths feel that they are indeed welcome.

### MAIL THIS COUPON TODAY

WALTER M. HIGGINS, *Executive Director*  
Rogue Valley Manor, Dept. C, offices in the  
First Methodist Church, Medford, Oregon

*Please send me free, without obligation, a copy of the  
brochure giving full facts about Rogue Valley Manor.*

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ ZONE \_\_\_\_\_ STATE \_\_\_\_\_